

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Atchison	NW 1/4 SE 1/4 SW 1/4	20	T 5 S	R 21 <b>EX</b>

Distance and direction from nearest town or city street address of well if located within city?

Approximately 1 1/4 miles north and 1 1/4 miles east of Atchison

2 WATER WELL OWNER:	U.S. Army Corps of Engineers	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Federal Building 601 East 12th Street	Application Number:
City, State, ZIP Code :	Kansas City, MO 64106-2896	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 98 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.
	WELL'S STATIC WATER LEVEL 7. . . . . ft. below land surface measured on mo/day/yr 12-30-96
	Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm
	Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm
	Bore Hole Diameter . . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.
	WELL WATER TO BE USED AS:
	1 Domestic was 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well . . . . .
	Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . ; If yes, mo/day/yr sample was sub- mitted
	Water Well Disinfected? Yes . . . . . No . . . . .

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) Concrete
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter 18 in. to . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.			11 Other (specify) . . . . .
Casing height above land surface 5' below in. weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) . . . . .
SCREEN-PERFORATED INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.			
GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other . . . . .
Grout Intervals: From 26 ft. to 5 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				None known
Direction from well?	How many feet?			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			98	26	Chlorinated sand
			26	5	Concrete Grout
			5	0	Compacted topsoil

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-30-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 1-23-97 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well &amp; Equipment</i>
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