

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Atchison

Location listed as:

Location changed to:

Section-Township-Range: 17-5-21

17-5S-21E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  ): NW

NW NW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Legal description, position on plat map,

county, and Atchison East 1:24,000 topo. map.

initials: DRL date: 10/11/2005

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: County: <u>Atchison</u>	Fraction <u>NW</u> $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number <u>17</u>	Township Number <u>5</u>	Range Number <u>21</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Edwin Amrein  
 RR #, St. Address, Box #: \_\_\_\_\_  
 City, State, ZIP Code : 124 E. Mound Atchison Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N		
<u>+</u>		
NW		NE
W		E
SW		SE
S		

4 DEPTH OF WELL ..... 38 ..... ft.  
 WELL'S STATIC WATER LEVEL ..... 24 ..... ft.  
 WELL WAS USED AS:  
 1 Domestic      5 Public Water Supply      9 Dewatering  
 2 Irrigation      6 Oil Field Water Supply      10 Monitoring Well  
 3 Feedlot      7 Domestic (Lawn & Garden)      11 Injection Well  
 4 Industrial      8 Air Conditioning      12 Other .....

Was a chemical / bacteriological sample submitted to Department? Yes ..... No X.....  
 If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes X No .....

5 TYPE OF BLANK CASING USED:  
 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below)  
 2 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile      Brick

Blank casing diameter 48 in.      Was casing pulled? Yes X No .....      If yes, how much 5'  
 Casing height above or below land surface 5' in.

6 GROUT PLUG MATERIAL:      1 Neat cement      2 Cement grout       3 Bentonite      4 Other .....

Grout Plug Intervals: From 6 ft. to 5 1/2 ft., From ..... ft. to ..... ft., From ..... to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank      6 Seepage pit      11 Fuel storage      16 Other (specify below)  
 2 Sewer lines      7 Pit privy      12 Fertilizer storage  
 3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage  
 4 Lateral lines      9 Feedyard      14 Abandoned water well  
 5 Cess pool      10 Livestock pens      15 Oil well/Gas well

Direction from well? West      How many feet? 410'

FROM	TO	PLUGGING MATERIALS
38	24	Sand/Chlorine
24	6	subsoil
6	5 1/2	Bentonite
5 1/2	0	topsoil

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9-01-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 9-19-05 This Water Well Record was completed on (mo/day/year) 9-19-05 under the business name of Falk & Sons Inc.  
 by (signature) Richard

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.