WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: **Washington** | Fraction: **NW** ¼ **NE** ¼ **SW** ¼ | Section Number: **7** | Township Number: T **5** S | Range Number: R **3E** E

Distance and direction from nearest town or city street address of well if located within city?
Main Street, Palmer, Kansas

2 WATER WELL OWNER: **Leiszler Oil dba Peter's 66**
RR#, St. Address, Box # : 635 W. Crawford
City, State, ZIP Code : **Salina, Ks 67402**

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:

N / NW / NE / W / X / E / SW / SE / S — 1 Mile

4 DEPTH OF COMPLETED WELL **20** ft. ELEVATION:
Depth(s) Groundwater Encountered 11.5 ft. 2 ft. 3 Ft.
WELL'S STATIC WATER LEVEL **13.25** ft. below land surface measured on mo/day/yr **12/05/07**
Pump test data: Well water was Ft. after hours pumping Gpm
Est. Yield Gpm: Well water was Ft. after Hours pumping Gpm
Bore Hole Diameter **8.625** In. to **20** ft. and in. to Ft.
WELL WATER TO BE USED AS: 1 Domestic 3 Feed lot 5 Public water supply 6 Oil field water supply 8 Air conditioning 9 Dewatering 11 Injection well 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well **MW-10**
Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was Submitted
Water Well Disinfected? Yes No **X**

OFFICE USE ONLY

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass
CASING JOINTS: Glued Clamped Welded Threaded **X**
Blank casing diameter **2** 4 **10** Ft., Dia In. to ft., Dia in. to ft.
Casing height above land surface **FLUSH** In., weight **SCH 40** Lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 9 ABS 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 6 Wire wrapped 8 Saw cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From **10** ft. to **20** ft. From ft. to ft.
From ft. to ft. From ft. to Ft.
SAND PACK INTERVALS: From **9** ft. to **20** ft. From ft. to Ft.
From ft. to ft. From ft. to Ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals From3 **0** ft. to **7** Ft. From2 **7** Ft. to **9** ft. From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage
Contaminated Site
Direction from well? How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1		Soil, dark brown clay loam			
1	7.5		Silty Clay (CL) brown to gray			
7.5	8.5		Silty Sand (SW)			
8.5	9		Silt (ML) some fine sand			
9	13		Silty sand dark gray			
13	20		Clay (CL) dark brown			
20	TD		End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w
Completed on (mo/day/yr) **12/05/07** And this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **01-4-08**
under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

Bradley Johnson

T R SEC