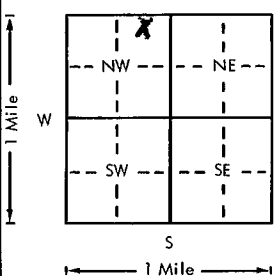


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>WASHINGTON</u>	Fraction <u>NE 1/4 NE 1/4 NW 1/4</u>	Section number <u>20</u>	Township number <u>T 5 S R 3 E</u>	Range number <u>3 E</u>
2. Distance and direction from nearest town or city: <u>1 SOUTH 1 EAST PALMER</u>			3. Owner of well: <u>ORVAL MEYER</u> R.R. or street: <u>R ROUTE</u> City, state, zip code: <u>PALMER KANS 66962</u>		
4. Locate with "X" in section below: N  S 1 Mile			Sketch map:		
5. Type and color of material			6. Bore hole dia. <u>8</u> in. Completion date <u>4-5-79</u> Well depth <u>60</u> ft.		
			7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other			9. Casing: Material <u>PVC</u> Height <u>above</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☐ PVC ☒ Weight <u>3</u> lbs./ft. Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>60</u> ft. depth gage No. <u>1258</u>		
			10. Screen: Manufacturer's name <u>PUMPCO</u> Type <u>PVC</u> Dia. <u>5"</u> Slot gauge <u>1/16</u> Length <u>20'</u> Set between <u>40</u> ft. and <u>60</u> ft. Gravel pack? <u>YES</u> Size range of material <u>16x4</u>		
11. Static water level: <u>40</u> ft. below land surface Date <u>4-5-79</u> mo./day/yr.			12. Pumping level below land surfaces: ____ ft. after <u>NP</u> pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>12</u> g.p.m.		
			13. Water sample submitted: ____ mo./day/yr. ☐ Yes ☒ No Date ____		
14. Well head completion: ____ Pitless adapter <u>12</u> Inches above grade			15. Well grouted? <u>YES</u> With: ☒ Neat cement ☐ Bentonite ☐ Concrete Depth: From <u>4</u> ft. to <u>14</u> ft.		
			16. Nearest source of possible contamination: <u>PIC</u> ft. <u>150</u> Direction <u>SE</u> Type <u>LOTS</u> Well disinfected upon completion? ☒ Yes ☐ No		
17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other			18. Elevation: <u>80</u> Topography: ☐ Hill ☐ Slope ☐ Upland ☒ Valley		
			19. Remarks:		
(Use a second sheet if needed)			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harvey R. & Sons Inc</u> <u>359</u> Business name License No. Address <u>ELYTON, KANS 66937</u> Signed <u>Harvey R.</u> Date <u>4-6-79</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5