

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                             |  |                                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------|
| 1. Location of well:                                                                                                                                                                                        |  | County<br><b>Washington</b>             | Fraction<br><b>SE 1/4 SE 1/4 SW 1/4</b> | Section number<br><b>21</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Township number<br><b>5 South</b> | Range number<br><b>3 east</b> |
| 2. Distance and direction from nearest town or city:<br><b>7 miles South and 1/2 mi West</b>                                                                                                                |  | 3. Owner of well:<br><b>Herman Bott</b> |                                         | City, state, zip code:<br><b>Palmer Kans</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                               |
| 4. Locate with "X" in section below:                                                                                                                                                                        |  | Sketch map:                             |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                               |
|                                                                                                                                                                                                             |  |                                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                               |
| 5. Type and color of material                                                                                                                                                                               |  | From                                    | To                                      | 6. Bore hole dia. <b>10</b> in. Completion date <b>12-27-78</b><br>Well depth <b>72</b> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                               |
| <b>top soil, Black</b>                                                                                                                                                                                      |  | <b>0</b>                                | <b>1</b>                                | 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                                                                                                                 |                                   |                               |
| <del><b>Rock, Sand rock</b></del>                                                                                                                                                                           |  | <del><b>1</b></del>                     | <del><b>30</b></del>                    | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                                                                                                       |                                   |                               |
| <b>Clay, Blue</b>                                                                                                                                                                                           |  | <b>1</b>                                | <b>6</b>                                | 9. Casing: Material <b>PVC</b> Height: Above or below <b>14</b> in.<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/> RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <b>5</b> in. to <b>72</b> ft. depth, Wall Thickness: <b>3/8</b> in. Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth, gage No. <input type="checkbox"/>                                                                          |                                   |                               |
| <b>Rock, Sandrock</b>                                                                                                                                                                                       |  | <b>6</b>                                | <b>45</b>                               | 10. Screen: Manufacturer's name <b>M.P.I.</b><br>Type <b>PVC</b> Dia. <b>5" inside</b><br>Slot/gauze <b>0.40</b> Length <b>40</b><br>Set between <b>32</b> ft. and <b>72</b> ft.<br><input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4" X 1/2"</b>                                                                                                                                                                                                 |                                   |                               |
| <b>Clay, yellow</b>                                                                                                                                                                                         |  | <b>45</b>                               | <b>54</b>                               | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><b>32</b> ft. below land surface Date <b>12-27-78</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                               |
| <b>Rock, limestone yellow (Water)</b>                                                                                                                                                                       |  | <b>54</b>                               | <b>58</b>                               | 12. Pumping level below land surfaces:<br><b>32</b> ft. after <b>1</b> hrs. pumping <b>20</b> g.p.m.<br><input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <b>20</b> g.p.m.                                                                                                                                                                                                                                                                                 |                                   |                               |
| <b>Shale, Blue</b>                                                                                                                                                                                          |  | <b>58</b>                               | <b>67</b>                               | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                        |                                   |                               |
| <b>Shale Red</b>                                                                                                                                                                                            |  | <b>67</b>                               | <b>72</b>                               | 14. Well head completion: <b>NA</b><br><input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                               |
|                                                                                                                                                                                                             |  |                                         |                                         | 15. Well grouted? <input checked="" type="checkbox"/> <b>1-2</b><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>15</b> ft. to <b>5</b> ft.                                                                                                                                                                                                                                                                                                  |                                   |                               |
|                                                                                                                                                                                                             |  |                                         |                                         | 16. Nearest source of possible contamination:<br>ft. <b>75</b> Direction <b>WEST</b> Type <b>Silo</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                               |                                   |                               |
|                                                                                                                                                                                                             |  |                                         |                                         | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <input type="checkbox"/><br>Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/><br>Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                   |                               |
|                                                                                                                                                                                                             |  |                                         |                                         | (Use a second sheet if needed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                               |
| 18. Elevation:<br><b>1360</b><br>Topography:<br><input checked="" type="checkbox"/> Hill<br><input checked="" type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  | 19. Remarks:                            |                                         | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Strader Drilling Co. 237</b><br>Business name <b>Blue Rapids</b> License No. <input type="checkbox"/><br>Address <b>Harold Strader</b> Date <b>12-27-78</b><br>Signed <b>Harold Strader</b> Authorized representative                                                                                                                                                        |                                   |                               |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5