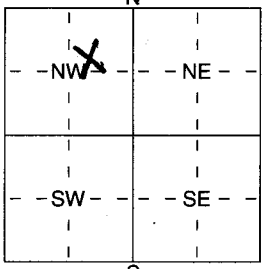


www490

1 LOCATION OF WATER WELL: Fraction SW 1/4 NE 1/4 NW 1/4 Section Number 10 Township Number T 5 S Range Number R 5 E  
 County: WASHINGTON  
 Distance and direction from nearest town or city street address of well if located within city?  
FROM BARBERS: 1/2 EAST, 1/2 SOUTH, 1/2 EAST, 3/4 NORTH

2 WATER WELL OWNER: Stephen Hendrickson/Terri Blaser  
 RR#, St. Address, Box #: Citizen State Bank  
 City, State, ZIP Code: WATERVILLE, KS  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL \_\_\_\_\_ ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1 158 ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 139 ft. below land surface measured on mo/day/yr 4/10/03  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 42 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped \_\_\_\_\_  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter 5 in. to 141 ft., Dia 5 in. to 171 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 24 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SPR 26  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) \_\_\_\_\_  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_ ft.  
 SCREEN-PERFORATED INTERVALS: From 140 ft. to 150 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From 170 ft. to 181 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 156 ft. to 156 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 3 ft. to 23 ft., From 151 ft. to 156 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
OPEN PASTURE  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

| FROM | TO  | LITHOLOGIC LOG                    | FROM | TO | PLUGGING INTERVALS |
|------|-----|-----------------------------------|------|----|--------------------|
| 0    | 2   | CLAY                              |      |    |                    |
| 2    | 16  | LIMESTONE TAN                     |      |    |                    |
| 16   | 28  | SHALE, TAN                        |      |    |                    |
| 28   | 31  | LIMESTONE TAN                     |      |    |                    |
| 31   | 58  | SHALE, RED                        |      |    |                    |
| 58   | 117 | SHALE, TAN TO GREEN GRAY TO BROWN |      |    |                    |
| 117  | 120 | LIMESTONE, TAN                    |      |    |                    |
| 120  | 136 | LIMY SHALE                        |      |    |                    |
| 136  | 148 | SHALE, BROWN                      |      |    |                    |
| 148  | 151 | LIMESTONE, GRAY                   |      |    |                    |
| 151  | 158 | SHALE, BROWN                      |      |    |                    |
| 158  | 170 | GYP SUM                           |      |    |                    |
| 170  | 180 | SHALE                             |      |    |                    |
|      | 181 | TOTAL DEPTH                       |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/10/03 and this record is true to the best of my knowledge and belief. Kansas  
 Water Well Contractor's Licence No 285 This Water Well Record was completed on (mo/day/yr) 4/10/03  
 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.