(2)

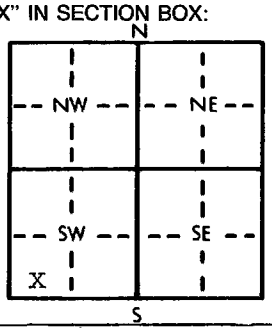
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Washington	Fraction: SW ¼ SW ¼ SW ¼	Section Number: 31	Township Number: T 5 S	Range Number: R 5 E

Distance and direction from nearest town or city street address of well if located within city?
From Barnes, Kansas, 10 miles south, 3 west

2 WATER WELL OWNER: Texaco Phone No. 405-223-2531
RR#, St. Address, Box # : R.R. 5, Box 80-A
City, State, ZIP Code : Admore, Oklahoma 73401
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 143 Ft. ft. ELEVATION: 1390
Depth(s) Groundwater Encountered 1. 119'-139' ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 90' ft. below land surface measured on mo/day/yr Sept. 8, 84'
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 15 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8" in. to 143' ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
X Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
X PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 5 in. to 121 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight Sch. 40 lbs./ft. Wall thickness or gauge No. 190#
TYPE OF SCREEN OR PERFORATION MATERIAL: X PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped X 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 121 ft. to 141 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 80 ft. to 141 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout X 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: X 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? East How many feet? 1000

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	0/ Top soil	117	119	0/ Tan clay
1	4	20 Limestone	119	139	20 Porous limestone (Water bearing) with brown clay
4	8	Brown clay			
8	29	Yellow clay	139	143	/9 Blue shale
29	35	Red clay			
35	47	0/ Tan clay			
47	49	20 Limestone			
49	56	0/ Tan clay			
56	60	20 Limestone			
60	75	0/ Tan and brown clay			
75	77	20 Limestone			
77	100	Tan clay			
100	110	Red clay			
110	115	0/ Tan clay			
115	117	20 Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Sept. 8, 1984 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 234D This Water Well Record was completed on (mo/day/yr) Feb. 1, 1985 under the business name of Blue Valley Drilling by (signature) Gerald Strader

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 5 R 5 E SW SEC. 31 SW ¼ SW ¼ SW ¼