

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>Marshall</u>	Fraction <u>NE 1/4 NW 1/4 NE 1/4</u>	Section Number <u>24</u>	Township Number T <u>5</u> S	Range Number R <u>6</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city?		<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits)		
		Latitude: <u>39.60897</u>		
		Longitude: <u>96.69857</u>		
		Elevation: <u>1339</u>		
		Datum: _____		
		Data Collection Method: _____		

**2 WATER WELL OWNER:** JANET PRALLE  
RR#, St. Address, Box # : 679 Bobcat LN  
City, State, ZIP Code : Blue Rapids, KS 66411

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>	<b>4 DEPTH OF COMPLETED WELL</b> ..... <u>80</u> ..... ft.					
<table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td style="text-align: center;">N</td></tr> <tr><td style="text-align: center;">W     E</td></tr> <tr><td style="text-align: center;">   </td></tr> <tr><td style="text-align: center;">   </td></tr> <tr><td style="text-align: center;">S</td></tr> </table>	N	W     E			S	Depth(s) Groundwater Encountered (1) <u>58</u> ..... ft. (2) <u>—</u> ..... ft. (3) <u>—</u> ..... ft.
	N					
	W     E					
S						
WELL'S STATIC WATER LEVEL <u>34</u> ..... ft. below land surface measured on mo/day/yr.....						
Pump test data: Well water was <u>—</u> ..... ft. after <u>—</u> ..... hours pumping <u>—</u> ..... gpm						
Est. Yield <u>20</u> ..... gpm: Well water was <u>—</u> ..... ft. after <u>—</u> ..... hours pumping <u>—</u> ..... gpm						
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes <u>—</u> No <u>X</u> ; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <u>—</u> No <u>X</u>						

**5 TYPE OF CASING USED:**

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued <u>X</u> Clamped.....
<u>PVC</u>	4 ABS	7 Fiberglass		Welded.....
				Threaded.....

Blank casing diameter ..... 6 ..... in. to 50 ..... ft., Diameter. .... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface..... 20 ..... in., Weight ..... lbs./ft. Wall thickness or guage No. SOR26

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless Steel	5 Fiberglass	<u>PVC</u>	9 ABS	11 Other (Specify) .....
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	<u>3 Mill slot</u>	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut	10 Other (specify) .....	

**SCREEN-PERFORATED INTERVALS:** From 50 ..... ft. to 70 ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**GRAVEL PACK INTERVALS:** From 25 ..... ft. to 80 ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From 3 ..... ft. to 25 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	<u>6 Other</u> (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	<u>Existing well that collapsed</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	

Direction from well? East/Southeast How many feet? 25

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	CLAY, BROWN			
7	14	SHALE, TAN			
14	22	SHALE, CALCAREOUS, TAN			
22	52	SHALE, GRAY			
52	53	LENESTONE, HARD			
53	55	SHALE, TAN			
55	69	LENESTONE, TAN, H <sub>2</sub> O @ 58			
69	80	SHALE, GRAY			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/23/09 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 8/28/09  
 under the business name of Associated Drilling Inc by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.