

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Marshall</u> Fraction <u>SE 1/4 SE 1/4 NW 1/4</u> Section number <u>17</u> Township number <u>5 S</u> Range number <u>7 E</u> E/W	
2. Distance and direction from nearest town or city: <u>Blue Rapids</u> <u>on oil Road 1/4 miles south on E side</u> Street address of well location if in city:	
3. Owner of well: <u>Jack Heller</u> R.R. or street: <u>Blue Rapids KS</u> City, state, zip code:	
4. Locate with "X" in section below: Sketch map: N W E S 1 Mile 1 Mile	
5. Type and color of material	
6. Bore hole dia. <u>5</u> in. Completion date <u>Oct 31-1978</u> Well depth <u>46</u> ft.	
7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>267</u> lbs./ft. Dia. <u>5</u> in. to <u>46</u> ft. depth Wall Thickness: <u>267</u> Dia. <u>5</u> in. to <u>46</u> ft. depth gage No. <u>267</u>	
10. Screen: Manufacturer's name <u>Pumpco</u> Type <u>PVC MPI</u> Dia. <u>5" inside</u> Slot/gauge <u>040</u> Length <u>20</u> Set between <u>30</u> ft. and <u>16</u> ft. ft. and <u>16</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8" X 1/4"</u>	
11. Static water level: <u>20</u> ft. below land surface Date <u>10-31-78</u> Do./day/yr.	
12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>33</u> g.p.m.	
13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
14. Well head completion: <u>NA</u> <input type="checkbox"/> Pitless adapter ____ Inches above grade	
15. Well grouted? <input checked="" type="checkbox"/> <u>1-2</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>16</u> ft. to <u>4</u> ft.	
16. Nearest source of possible contamination: <u>100</u> ft. Direction <u>South</u> Type <u>Creek</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks:
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Strader Drilling Co 237</u> License No. <u>1/4</u> Business name <u>Blue Rapids</u> License No. <u>1/4</u> Address <u>Blue Rapids</u> Signed <u>Harold Strader</u> Date <u>10-31-78</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5