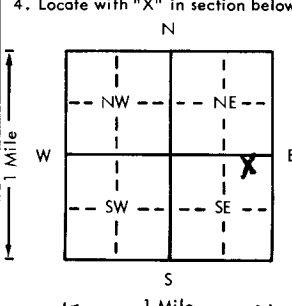


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Marshall</u> Fraction <u>NE 1/4 NE 1/4 SE 1/4</u> Section number <u>21</u> Township number <u>T 5 S R 9</u> Range number <u>9</u> E/W	
2. Distance and direction from nearest town or city: <u>6 1/2 M.S. of Frankfort, Kans</u> Street address of well location if in city: _____	
3. Owner of well: <u>JOE WAPP</u> R.R. <u>across</u> City, state, zip code: <u>Frankfort, KS 664827</u>	
4. Locate with "X" in section below: Sketch map: 	
6. Bore hole dia. <u>8</u> in. Completion date <u>3-27-79</u> Well depth <u>95</u> ft.	
7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>PST</u> Height: Above or below Threaded <input type="checkbox"/> Welded <u>ghe</u> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>95</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>SCN 40</u>	
10. Screen: Manufacturer's name <u>Pumpco</u> Type <u>PVC</u> Dio. <u>5"</u> Slot/gauze <u>1/4"</u> Length <u>20'</u> Set between <u>67.5</u> ft. and <u>95</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/2 - 1/4"</u>	
11. Static water level: _____ ft. below land surface Date <u>3-27-79</u> mo./day/yr.	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
14. Well head completion: _____ Pitless adapter _____ Inches above grade	
15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>5</u> ft. to <u>15</u> ft.	
16. Nearest source of possible contamination: _____ ft. _____ Direction <u>South</u> Type <u>Pond</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: _____ 19. Remarks: <u>Cement slab to be poured by Sandowner 4'x4'x4" thick</u> <u>Joe M. Wapp</u>	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harpers Drlg Serv. 176</u> Business name _____ License No. _____ Address <u>Blue Rapids KS</u> Signed <u>E. Harper</u> Date <u>3-27-79</u> Authorized representative	

T 5 S R 9 W 9  
 Sec 21  
 NE 1/4 SE 1/4