1 10047	ION OF WATE	D LIELL .	Fraction	Section Number	Township Number	Banga Numban
H			NW/4 SB1/4SW1/4	A Section Number	/ /	Range Number
	CLAY			0	6	IE
Distance and direction from nearest town or city street address of well if located within city? FROM COPTON 3 MFLAS SOUTH, LAWFLAS UNEST, IMPLE NOATH AND 14 EAST						
2 WATER	WELL OWNER	: Arl	w Close			
RR#, St. City, Sta	Address, B ate, ZIP Co	ox #: 323 de : CLA	5 ZOHL Rd Y CRNSRA KS 67	Board of Agri Application N	culture, Division of	Water Resources
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL 3.3ft.						
			WELL WAS USED AS:			
	N W	N E	1 Domestic 2 Irrigation	5 Public Water Sup 6 Oil Field Water		-
w -		E	3 Feedlot	7 Lawn and Garden	Only 11 Injection	Well
W			4 Industriat	a ATI CONDICTORING	12 Other	
Was a chemical/bacteriological sample submitted to Department? You If yes, mo/day/yr sample was submitted						t? YesNo
	Water Well Disinfected: Yes No					
S						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Rentonite 4 Other						
└						
*						
What is the nearest source of possible contamination:						
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify to 2 Sewer lines 7 Pit privy 12 Fertilizer storage 16 Other (specify to 2 Sewer lines 7 Pit privy 12 Fertilizer storage 16 Other (specify to 2 Sewer lines 7 Pit privy 12 Fertilizer storage 16 Other (specify to 2 Sewer lines 17 Other (specify to 2 Sewer lines 16 Other (specify to 2 Sewer lines 17 Other (
4 La	ateral line	s	8 Sewage lagoon 9 Feedyard	13 Insecticide stora 14 Abandoned water i	age vell	
5 C€	ess Pool		10 Livestock pens	15 Oil well/Gas well		
Direct	tion from w	ell?		How many feet?		
FROM	то	PLU	GGING MATERIALS			
与	43	Bentwit	e (7 Bags chins	3)		
•						
						*.
7 CONTRA	ACTOR'S OR	LANDQW <u>N</u> ER&S&C	ERTIFICATION:This water	 r well was plugged un	nder my jurisdiction	and was completed
i on (mo	o/day/year)	. <i>3]!!3,</i> [QB.	and this reco	d is true to the bes	st of my knowledge an	d belief. Kansas
رک ∣	/ <i>1.7/.</i> 0B	May	upder the business name	of	detilling Tall	
			<u> </u>			
the correct	TIONS: Use ct answers. S	typewriter or li send top three	oall point pen. <u>Please pres</u> copies to Kansas Departm	s firmly and print clear ent of Health and Envi	ly. Please fill in blanks, ronment, Bureau of Wat	underline or circle ter, Topeka, Kansas
the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.						