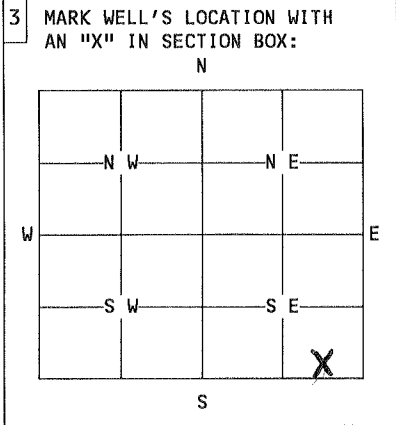


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: Clay	SE 1/4 SE 1/4 SE 1/4	36	6	1 E DR

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Ferdunand Schwab
 RR#, St. Address, Box #: 2513 Grant Rd
 City, State, ZIP Code: Clay Center KS 67432
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF WELL.....ft. 55
 WELL'S STATIC WATER LEVEL.....ft. 4
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
 3 Feedlot 7 Lawn and Garden Only 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other.....
 Was a chemical/bacteriological sample submitted to Department? Yes....No
 If yes, mo/day/yr sample was submitted.....
 Water Well Disinfected: Yes No.....

5 TYPE OF BLANK CASING USED:
 1 ~~Steel~~ 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter... 5 1/2 in. Was casing pulled? Yes..... No
 Casing height above or below land surface..... 48 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 0 Bentonite 4 Other.....
 Grout Plug Intervals: From 6...ft. to 3...ft., From.....ft. toft., From..... to.....ft.
 What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)
 2 Sewer lines 7 Pit privy 12 Fertilizer storage

Direction from well? North..... How many feet? 25 ft.....

FROM	TO	PLUGGING MATERIALS
		Chlorine
<u>55</u>	<u>6</u>	Sand
<u>6</u>	<u>3</u>	Bentonite
<u>3</u>	<u>0</u>	Soil

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/3/18..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. X..... This Water Well Record was completed on (mo/day/year)..... under the business name of Bloom Construction..... by (signature) X *Dave Bloom*.....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.