		WAIE	H WELL RECOR	J Form vv	VVC-5 KSA 82	a-1212				
LOCATION OF WATER WE	ELL F	raction Nea		Schillers 47	Section Number	Town	ship Number	Range Number		
ounty: Clay			1/4 1/4 NE		1/4 1.1		6 s	R 1 B E/W		
istance and direction from no	earest town	or city? 1	mile South <u>Clifton</u>	OT Stree	t address of well i	f located with	hin city?			
WATER WELL OWNER:	Louis	Rhodes								
R#, St. Address, Box # :	Route	# 1	Board of Agriculture, Division of Water					Division of Water Resources		
ity, State, ZIP Code :	Clift	on, Kansa	s 66937			Арр	lication Number:	33,642		
DEPTH OF COMPLETED	WELL	58ft. B	ore Hole Diameter	r. 32	\dots in. to $\dots 58$.	ft., a	nd	. in. to ft.		
/ell Water to be used as:	5	Public water s	upply	8 Air	conditioning		11 Injection well			
1 Domestic 3 Feedlot	r supply 9 Dewatering			12 Other (Specify below)						
2 Irrigation 4 Industrial	7	Lawn and gard	den only	10, Ob	servation well					
/ell's static water level	.1.0	. ft. below land	surface measure	d on Jan	uaryn	nonth 21.	1.05	lay 1981year		
ump Test Data st. Yield 2,000 g		II water was II water was	tt.	after		hours pur	A	gpm		
J · · · ·					Concrete tile	tile Casing Joints: Glued Clamped				
1 Steel 3			A SANDER RECOGNISTATION OF THE SANDER PARTIES OF THE SANDER OF THE SANDE		Other (specify belo	(specify below)		Welded		
2 PVC 4	4 ABS		7 Fiberglass					Threaded		
lank casing dia 1.6 lasing height above land sur	ft., Dia		in. to	ft., D	ia . ,	. in. to ft.				
asing height above land sur	face1	Z	in., weight	1939 Party		s./ft. Wall thi	ckness or gauge N	10 2/		
YPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC			10 Asbestos-cement				
1 Steel 3 Stainless steel		5 Fiberglass 8 RMF		8 RMP (SR)	(SR) 11 Other ((specify)			
2 Brass 4	Brass 4 Galvanized steel		6 Concrete tile 9 ABS		9 ABS	12 None used (open hole)				
creen or Perforation Openin	or Perforation Openings Are:		5 Gauzed wrapped		ped	8 Saw cut 11 None (open		11 None (open hole)		
1 Continuous slot	1 Continuous slot 3 Mill slot			6 Wire wrapped			9 Drilled holes			
2 Louvered shutter 4 Key punched			7 Torch cut			10 Other (specify)				
creen-Perforation Dia . 16.	in							in to		
creen-Perforated Intervals:	From				·					
	From		$\dots, ft. \ to \dots \dots$		ft., From		ft. to			
aravel Pack Intervals:	From	1.0	ft. to	<i>5</i> .8	ft., From		ft. to .			
	From						ft. to	ft.		
GROUT MATERIAL:	1 Neat cer	ment	2 Cement grout	3	Bentonite 4					
routed Intervals: From	Q	ft. to 1.0.	ft., From		ft. to	ft.,	From	ft. to		
Vhat is the nearest source of	f possible co					l storage		bandoned water well		
1-Septic tank	Septic tank 4 Cess pool		7 Sewage lagoon		11 Fert	11 Fertilizer storage 15 Oil well/Gas well				
2 Sewer lines	5 Seepage pit		8 Feed yard		12 Inse	cticide stora	ge 16 C	ther (specify below)		
3 Lateral lines	, ,		9 Livestock pens		13 Wat	13 Watertight sewer lines				
			many feet				ected? Yes	· · · · · · · · · · · · · · · · · · ·		
Vas a chemical/bacteriological		· ·						-		
vas submitted		nth	day :	y	ear: Pump Install	ed? Yes		No		
Yes: Pump Manufacturer's										
Depth of Pump Intake			ff	t. Pümp	s Capacity rated a	it		gal./min.		
<u> </u>	1 Submersil		Turbine	3 Jet		ntrifugal	5 Reciprocatin	<u> </u>		
2								der my jurisdiction and was		
ompleted on Januar			. month 2	江	day .		1981	year,		
ind this record is true to the			belief. Kansas W	ater Well Cor						
This Water Well Record was			naary	month	21.	· . day	1981	year under the business		
name of Cox - Beswic	14,7	,	1	by (sigr	T	ancie				
LOCATE WELL'S LOCAT	ION FRO			OLOGIC LOG	i FRO	DM T	0 1	ITHOLOGIC LOG		
WITH AN "X" IN SECTION BOX:			top soil	, vo.				The state of the s		
N.S.	2	alt Ser	sand & gr							
N	1.8	4.4	good gran	real						
NW X	42		sand					** V **		
	44		good grav					**************************************		
ž w 1 1 1	E 58	3 60	sand & (clay				······································		
SW SE								and the state of t		
								766		
! <u> </u>										
1 Mile										
ELEVATION:										
Depth(s) Groundwater Encou	intered 1.	. <u>.1</u> .8 ft.	2 ft. 3	fi	. 4 ft.		(Use a second sh			
INSTRUCTIONS: Use typewr copies to Kansas Department	iter or ball p	oint pen, <i>please</i>	press firmly and	PRINT clearly	. Please fill in blar	nks, underline	e or circle the corre	ect answers. Send top three		
	Of Health and	n ⊫nwirnnmen	I JIVI⊊ION OF F™NVIPOR	ייסלביאו וחשחו	(VAII (Contractore			VVIER WELL UNKIER ORG		