

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW2

1 LOCATION OF WATER WELL: County: Pottawatomie	Fraction SE ¼ NW¼ SE ¼ NE ¼	Section Number 29	Township Number T 6 S	Range Number 10 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ Main Street & Center Street  
Wheaton, Kansas

## Global Positioning Systems (GPS) information:

Latitude: 39.50273 (in decimal degrees)

Longitude: 96.31761 (in decimal degrees)

Elevation: 1511.30 Ground

Horizontal Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27

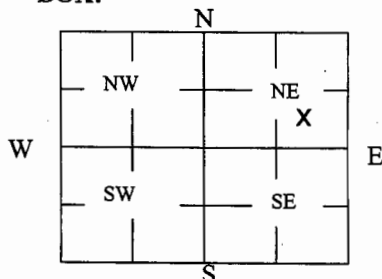
Collection Method:

2 WATER WELL OWNER: Pottawatomie County  
RR#, St. Address, Box #: PO Box 187  
City, State ZIP Code: Westmoreland, KS 66549

☐ GPS unit (Make/Model: \_\_\_\_\_)  
☐ Digital Map/Photo, ☐ Topographic Map, ☒ Land Survey

Est. Accuracy: ☒ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 44.17 ft.

WELL'S STATIC WATER LEVEL Dry ft

WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3 Ft  
Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 44.17 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input checked="" type="checkbox"/> Other (specify below) Contaminated Site U4-075-14975
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	

Direction from well? On site  
How many feet? 0

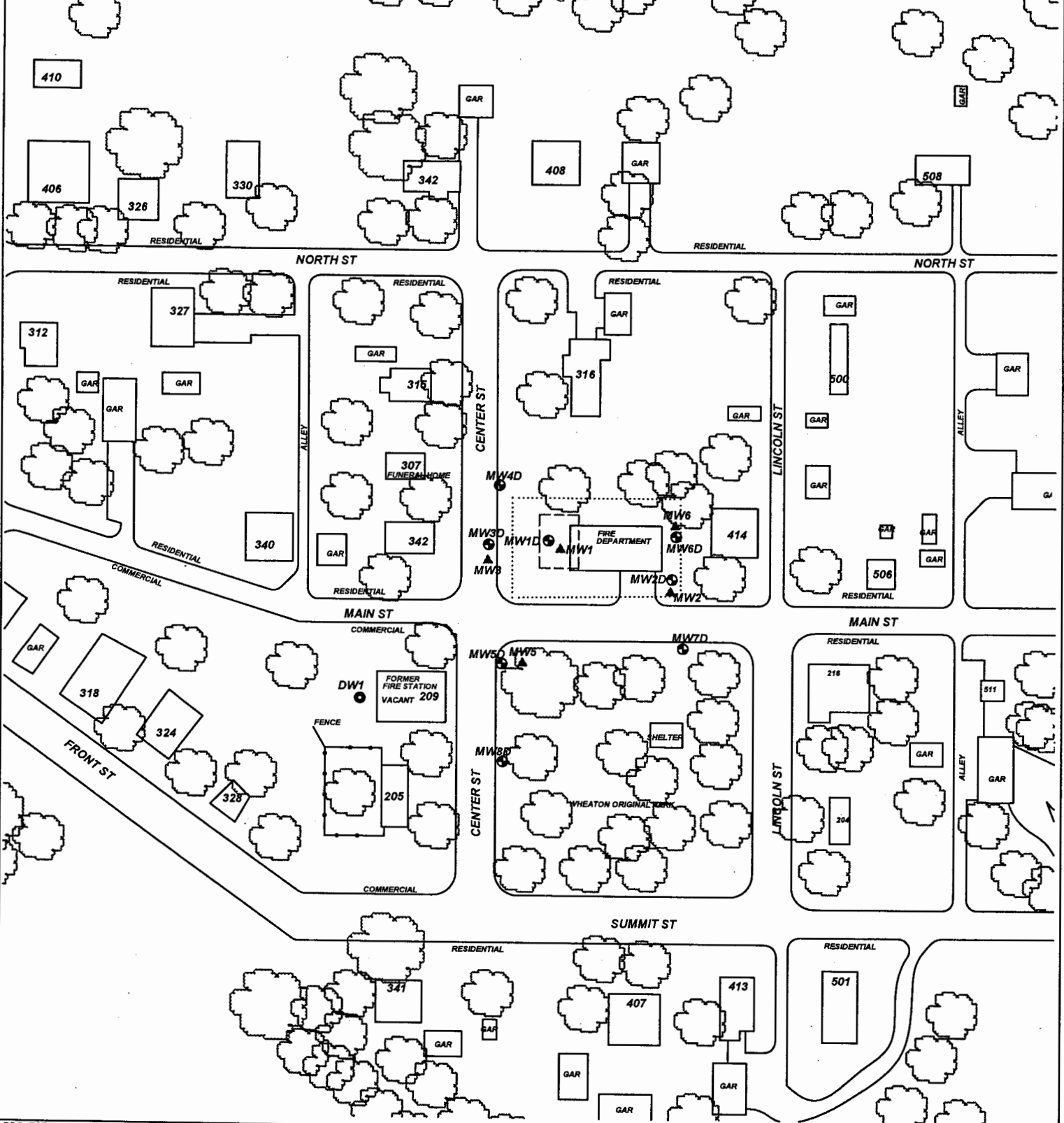
FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Compacted Silt/Clay			
3	44.17	Hydrated Bentonite chips			
					U4-075-14975

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/20/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 1/10/19 under the business name of Associated Environmental, Inc. by (signature) *Brandon Johnson*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015



<b>PROJECT:</b> NEW WHEATON FIRE STATION		<b>LEGEND:</b> = FORMER UST BASIN/EXCAVATION = MONITORING WELL = PRIVATE WELL = PLUGGED/DESTROYED WELL  = SUBJECT PROPERTY	
<b>ADDRESS:</b> MAIN ST & CENTER ST			
<b>LOCATION:</b> WHEATON, KS			
<b>SCALE:</b> 1" = 100' 			
<b>DRAWN BY:</b> B. STALNAKER <b>DATE:</b> 2/6/18		<b>ASSOCIATED ENVIRONMENTAL INC.</b>	
<b>REVISED BY:</b> B. STALNAKER <b>DATE:</b> 1/8/19			
<b>AEI JOB #:</b> TM226 <b>KDHE JOB #:</b> U4-075-14975			
<b>NOTES:</b> No basements observed within 500'.			