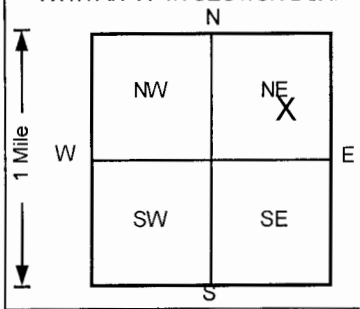
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: **Pottawatomie** | Fraction: **NW ¼ SE ¼ NE ¼** | Section Number: **34** | Township Number: T **6** S | Range Number: R **11** (E)/W

Distance and direction from nearest town or city street address of well if located within city?
100 Leonard, Onaga, Kansas

2 WATER WELL OWNER: **Potter Business Building**
RR#, St. Address, Box # : **507 W. 3rd**
City, State, ZIP Code : **Vermillion, Kansas 66544**
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **20** ft. ELEVATION: **1093.84**
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL **10.98** ft. below land surface measured on mo/day/yr **4/30/98**
Pump test data: Well water was **NA** ft. after hours pumping gpm
Est. Yield **NA** gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter **8** in. to **20** ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes ..... No ✓ ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No ✓

5 TYPE OF BLANK CASING USED: (2) PVC | 1 Steel | 3 RMP (SR) | 4 ABS | 5 Wrought iron | 6 Asbestos-Cement | 7 Fiberglass | 8 Concrete tile | 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded ✓
Blank casing diameter **2** in. to **10** ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface **-3.72** in., weight **Sch 40** lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC | 1 Steel | 2 Brass | 3 Stainless steel | 4 Galvanized steel | 5 Fiberglass | 6 Concrete tile | 8 RMP (SR) | 9 ABS | 10 Asbestos-cement | 11 Other (specify) | 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot | (3) Mill slot | 2 Louvered shutter | 4 Key punched | 5 Gauzed wrapped | 6 Wire wrapped | 7 Torch cut | 8 Saw cut | 9 Drilled holes | 10 Other (specify) | 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From **10** ft. to **20** ft., From ft. to ft
From ft. to ft., From ft. to ft
GRAVEL PACK INTERVALS: From **8** ft. to **20** ft., From ft. to ft
From ft. to ft., From ft. to ft

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other
Grout Intervals: From **0** ft. to **6** ft., From **6** ft. to **8** ft., From ft. to ft
What is the nearest source of possible contamination:
1 Septic tank | 2 Sewer lines | 3 Watertight sewer lines | 4 Lateral lines | 5 Cess pool | 6 Seepage pit | 7 Pit privy | 8 Sewage lagoon | 9 Feedyard | 10 Livestock pens | 11 Fuel storage | 12 Fertilizer storage | 13 Insecticide storage | 14 Abandoned water well | 15 Oil well/Gas well | (16) Other (specify below) **Former UST Basin**
Direction from well? **North** How many feet? **210**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Clay, Dark Brown			
2	15	Clay, Brown/Gray			
15	20	Clay, Gray			
					MW2 , Tag # 00261126 , Flushmount
					Project Name: Potter Business Building
					GeoCore # 557 , KDHE # U4 075 10546

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/28/98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **5/22/98** under the business name of **GeoCore Services, Inc.** by (signature) Dale Rolf

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼