W	_		RECORD		WWC-5			sion of Wate				MW11	
			Correction		e in Well Use			urces App. N		5 11 N 1	Well ID		
1			WATER WEL	L:	Fraction	.,		tion Numbe	r	Township Numb		nge Number 1 ■ E □ W	
			WATOMIE		NW1/4 SW 1/4 SE First:					_			
2	WELL (Business:)WNER:	S	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
	Address:		70-01° A	SOCIATION	1	·							
	Address:							RD ST., O	NA	GA, KS			
	City: MANHATTAN State: KS ZIP: 66502							1					
3	LOCATE		4 DEPTH	OF COM	IPLETED WELL	:	. 15 ft.	5 Latiti	ude:	39.4881	8	.(decimal degrees)	
	WITH "X				Encountered: 1)			Long	itud	e:96.168	84	.(decimal degrees)	
		ECTION BOX: N 2)								Datum: ☐ WGS 8	4 🔳 NAD	83 NAD 27	
١,			TATIC WA	TER LEVEL:	0.42	Source for Latitude/Longitude:							
	below land surface, measured on (mo-da above land surface) (mo-da above						·)			unit make/model:			
	Pump test data: Well water was)		(WAAS enabled? ☐ Yes ☐ No) ■ Land Survey ☐ Topographic Map				
w		E after hours pumping					om .		Online Mapper:				
"		, [Well water was ft.									
					s pumping	gr	om	6 Elevation: 1092.84ft. ☐ Ground Level ■ TOC					
	Estimated Yield:							Source: Land Survey GPS Topographic Map					
		S Bore Hole Diameter: in. to in. to											
7 WELL WATER TO BE USED AS:													
	1. Domestic: 5. Public Water Supply: well ID												
1		Household 6. ☐ Dewatering: how many wells?.											
		Lawn & Garden 7. ☐ Aquifer Recharge: well ID Livestock 8. ■ Monitoring: well ID					4.4			☐ Uncased ☐			
										al: how many bore			
	☐ Irrigation 9. Environmental Remediation: well									l Loop			
	. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapo . ☐ Industrial ☐ Recovery ☐ Injection						Machon	b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify):					
<u></u>													
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:													
Water well disinfected? ☐ Yes ■ No 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other													
Casing diameter													
Casing height above land surface													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
	☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
	☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
50	SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
	_		■ Mill Slot r □ Key Punc					Ione (Open F					
S					n .5 ft. to .15.						ft. t	o ft.	
	GF	RAVELF	ACK INTERV	ALS: From	n 4 ft. to	15	. ft From .	ft. t	0	ft From	ft. t	o ft.	
9	GROUT	MATER	UAL: Neat	cement [Cement grout ft., From1.	Bent	tonite C	ther Concr	ete	Surface Comple	tion 0 - 1		
G	rout Interva	als: From	ft. to	, .1	ft., From1	ft	. to	ft., From		ft. to	ft.		
N	earest sour	rce of poss	ible contaminati	ion:									
	Septic 7			Lateral Line				Livestock Pe			cide Storag oned Water		
1	☐ Sewer I☐ Waterti			Cess Pool Seepage Pit	☐ Sewage ☐ Feedyar			Fuel Storage Fertilizer Sto		_	oned water		
					Птеецуал		_	. 0	J. 451		,		
					Distance from		1?						
-	FROM	TO		LITHOLO	GIC LOG		FROM	TO	LI	THO. LOG (cont.) o	r PLUGGI	NG INTERVALS	
0		1	TOPSOIL										
1		15	SILTY CLAY										
-													
<u> </u>													
							Notore	+~~					
\vdash							Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged													
under my jurisdiction and was completed on (mo-day-year) 3/6/18													
Kansas Water Well Contractor's License No. 282 This Water Well Record was completed in (maday-year) 2011.0													
under the business name of ASSOCIATED ENVIRONMENTAL INC. Signature Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Burgan of Water, GWTS Section,													
	1000	SW Jackso	on St., Suite 420. To	peka, Kansa	s 66612-1367. Mail one	to W	ater Well Ow	ner and retain	one f	or your records. Teler	hone 785-29	6-5524.	
V	isit us at http	://www.kd	heks.gov/waterwell/	index.html		F	KSA 82a-12	212			Revise	ed 7/10/2015	

