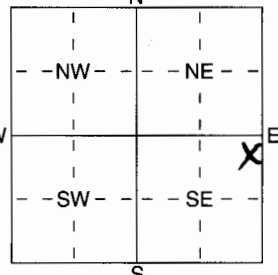


1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 SE 1/4 Section Number 11 Township Number T 6 S Range Number R 13 E
 County: JACKSON

Distance and direction from nearest town or city street address of well if located within city?
FROM HALSTON: 9 MILES WEST ON HWY 16 AND 1/2 MILE SOUTH

2 WATER WELL OWNER: C.W. BRIGHT
 RR#, St. Address, Box #: 1867 E. 1500 RD Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: LAURENCE, KS Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL 122 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered _____ ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL 92.5 ft. below land surface measured on mo/day/yr 3/7/03
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 12 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
~~Domestic~~ 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 10.2 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface 24 in. weight _____ lbs./ft. Wall thickness or gauge No. SDR 21
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 11 None (open hole)
 9 Drilled holes 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 10.2 ft. to 122 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 2.5 ft. to 122 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 3 ft. to 2.5 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
EXISTING WELL WILL BE PLUGGED
 Direction from well? EAST How many feet? 20

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	CLAY, BROWN	113	122	SHALE, GRAY
8	12	SAND, RED w/ CLAY			
12	19	CLAY, BROWN			
19	20	LIMESTONE			
20	26	SHALE, GRAY			
26	36	LIMESTONE			
36	42	SHALE, DARK GRAY TO GRAY			
42	44	LIMESTONE, GRAY			
44	51	SHALE, GRAY			
51	53	LIMESTONE			
53	59	SHALE, RED TO GRAY			
59	60	LIMESTONE			
60	108	SHALE, GRAY			
108	113	SANDSTONE, GRAY H2O			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/7/03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 585 This Water Well Record was completed on (mo/day/yr) 3/23/03 under the business name of ASSOCIATED FOUNDATION CONTRACTORS by (signature) _____