

1 LOCATION OF WATER WELL: County: JACKSON	Fraction NE 1/4 SW 1/4 NW 1/4	Section Number 36	Township Number T 6 S	Range Number R 14 E/W
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Distance and direction from nearest town or city street address of well if located within city?

3 1/2 west, 1 5/8 north of Holton

2 WATER WELL OWNER: Charles King
 RR#, St. Address, Box # : Rt. 1
 City, State, ZIP Code : Holton, KS 66436
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL... 50 ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. 20-26' ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL . . . 10' . . . ft. below land surface measured on mo/day/yr . . . 8-14-90 . . .

Pump test data: Well water was . . . ft. after . . . hours pumping . . . gpm

Est. Yield . . . 30 . . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm

Bore Hole Diameter . . . 12" . . . in. to . . . ft., and . . . in. to . . . ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes... No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . <input checked="" type="checkbox"/> Clamped . . .
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded . . .
		7 Fiberglass		Threaded. . .

Blank casing diameter . . . 5" . . . in. to . . . 0-20 . . . ft., Dia . . . 5" . . . in. to . . . 26-50 . . . ft., Dia . . . in. to . . . ft.

Casing height above land surface . . . 24" . . . in., weight . . . 2.82 . . . lbs./ft. Wall thickness or gauge No. . . . 258 . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) . . .
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) . . .	

SCREEN-PERFORATED INTERVALS: From . . . 20 . . . ft. to . . . 26 . . . ft., From . . . ft. to . . . ft.

GRAVEL PACK INTERVALS: From . . . 18 . . . ft. to . . . 50 . . . ft., From . . . ft. to . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug

Grout Intervals: From . . . 0 . . . ft. to . . . 18 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? south How many feet? 1500'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	Clay-Brown			
16	20	Clay-Blue			
20	25	Fine Sand-Coarse Sand-Med-Pea Gravel, Brown			
25	41	Clay-Blue			
41	53	Shale-Grey			
53		Limestone-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 8-14-90 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . 182 . . . This Water Well Record was completed on (mo/day/yr) . . . 9-11-90 . . . under the business name of STRADER DRILLING CO., INC. by (signature) *Ed Strader*

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