

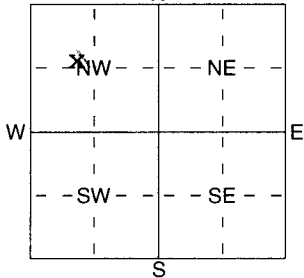
1 LOCATION OF WATER WELL: County: <b>Jackson</b>	Fraction: <b>SE 1/4 NW 1/4 NW 1/4</b>	Section Number: <b>16</b>	Township Number: <b>T 6 S</b>	Range Number: <b>R 14 E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?

**1 1/2 miles North of Circleville**

2 WATER WELL OWNER: **Dan Robinson**  
 RR#, St. Address, Box # : **22775 N Rd**  
 City, State, ZIP Code : **Holton, Ks. 66436**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL ..... **157** ..... ft. ELEVATION: .....



Depth(s) Groundwater Encountered ..... **1** ..... ft. 2 ..... ft. 3 ..... **11-23-04** ..... ft.  
 WELL'S STATIC WATER LEVEL ..... **110** ..... ft. below land surface measured on mo/day/yr .....  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... **1** ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... **X** .....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... **X** ..... Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 2 PVC 4 ABS 7 Fiberglass ..... Threaded .....

Blank casing diameter ..... **5** ..... in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... **24** ..... in., weight ..... **2.82** ..... lbs./ft. Wall thickness or gauge No. **258**

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement  
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ..... **75** ..... ft. to ..... **80** ..... ft., From ..... **125** ..... ft. to ..... **145** ..... ft.  
 From ..... **152** ..... ft. to ..... **157** ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... **25** ..... ft. to ..... **157** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From ..... **0** ..... ft. to ..... **25** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage **Creek**

Direction from well? **South** How many feet? **1100'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	top soil	142	153	shale grey
2	41	clay yellow brown	153	155	shale black
41	70	clay grey	155	157	limestone grey
70	72	fine sand grey			
72	77	caly grey			
77	81	course sand grey			
81	82	boulders red			
82	113	caly grey sandy			
113	127	claytan			
127	130	course sand grey			
130	133	<del>tan</del> tan clay			
133	137	course sand grey			
137	139	coursesand clay grey			
139	142	shale brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... ~~1-27-05~~ **1-27-05** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **182** This Water Well Record was completed on (mo/day/yr) ..... **1-27-05** ..... under the business name of **Strader Drilling Co., Inc.** by (signature) *Jim Strader*