

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	<b>Jackson</b>	<b>SW ¼ SE ¼ SW ¼</b>	<b>35</b>	<b>T 6 S</b>	<b>R 14E E/W</b>

Distance and direction from nearest town or city street address of well if located within city?  
**2 miles south and 1 1/4 miles East of Circleville**

2 WATER WELL OWNER: **Harmon Rash**  
 RR#, St. Address, Box # : **8560 238th rd** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Holton, Kansas 66436** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
W			E
S			

4 DEPTH OF COMPLETED WELL **100** ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered **1** ft. 2 \_\_\_\_\_ ft. 3 **1-28-05** ft.  
 WELL'S STATIC WATER LEVEL **42** ft. below land surface measured on mo/day/yr \_\_\_\_\_  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped \_\_\_\_\_  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 2 PVC 4 ABS 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter **5** in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **2.4** in., weight **2.82** lbs./ft. Wall thickness or guage No. **258**  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement  
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) \_\_\_\_\_  
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_ ft.  
 SCREEN-PERFORATED INTERVALS: From **55** ft. to **65** ft., From **95** ft. to **100** ft.  
 GRAVEL PACK INTERVALS: From **23** ft. to **100** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From **0** ft. to **23** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **ditch**  
 Direction from well? **south** How many feet? **65'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	top soil			
5	27	clay yellow brown sandy			
27	30	clay grey			
30	35	very fine sand yellow brown			
35	37	clay grey			
37	43	clay grey tan sandy			
43	45	fine/course sand grey			
45	51	clay grey sandy			
51	64	fine/course sand grey			
64	79	caly grey sandy 1/2 clay grey			
79	85	clay grey silty			
85	100	clay grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1-28-05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **182** This Water Well Record was completed on (mo/day/yr) **4-4-05** under the business name of **Strader Drilling Co., Inc.** by (signature) *Jim Strader*