

1 LOCATION OF WATER WELL: County: <b>Jackson</b>	Fraction <b>SE ¼ SW ¼ SE ¼</b>	Section Number <b>25</b>	Township Number <b>T 6 S</b>	Range Number <b>R 14 E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?

**1 mile North and 2 miles west of Holton**

2 WATER WELL OWNER: **Ryan Alley**  
 RR#, St. Address, Box # : **24747 N Rd**  
 City, State, ZIP Code : **Circleville, Ks. 66416**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL ..... <b>47</b> ..... ft. ELEVATION: .....
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Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.

WELL'S STATIC WATER LEVEL ..... **6** ..... ft. below land surface measured on mo/day/yr ..... **5-17-05** .....

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield ..... **35±** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
9 Dewatering	12 Other (Specify below)	

Was a chemical/bacteriological sample submitted to Department? Yes ..... No  .....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	6 Asbestos-Cement	7 Fiberglass	8 Concrete tile	9 Other (specify below)	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped .....
2 PVC	4 ABS						Welded .....
							Threaded .....

Blank casing diameter ..... **5** ..... in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface ..... **24** ..... in., weight ..... **2.82** ..... lbs./ft. Wall thickness or guage No. .... **258** .....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	6 Concrete tile	7 PVC	8 RMP (SR)	10 Asbestos-Cement	11 Other (Specify)
2 Brass	4 Galvanized Steel			9 ABS		12 None used (open hole)	

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	4 Key punched	5 Gauzed wrapped	6 Wire wrapped	7 Torch cut	8 Saw cut	9 Drilled holes	10 Other (specify) ..... ft.	11 None (open hole)
2 Louvered shutter									

SCREEN-PERFORATED INTERVALS: From ..... **34** ..... ft. to ..... **44** ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ..... **24** ..... ft. to ..... **47** ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From ..... **3** ..... ft. to ..... **24** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well? **south** How many feet? **70'** **creek**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	top soil			
3	9	clay brown			
9	18	clay brown grey			
18	29	clay grey sandy			
29	32	clay grey			
32	38	clay gey green			
38	42	fine/course sand med pea brown			
42	44	shale grey			
44	45	shale red			
45	47	shale grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **6-28-05** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No ..... **1.82** ..... This Water Well Record was completed on (mo/day/yr) ..... **6-28-05** ..... under the business name of **Strader Drilling Co., Inc.** by (signature) *Jim Strader*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.