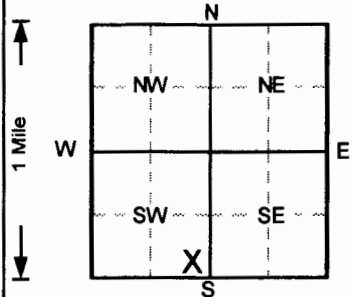


1 LOCATION OF WATER WELL: County: <b>Jackson</b>	Fraction <b>SE ¼ SE ¼ SW ¼</b>	Section Number <b>21</b>	Township Number <b>T 6 S</b>	Range Number <b>R 14 E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**201 Lincoln, Circleville**

2 WATER WELL OWNER: **Wykert Grocery & Locker**  
 RR#, St. Address, Box # : **201 Lincoln, PO Box 1**  
 City, State, ZIP Code : **Circleville, Kansas 66416**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **20** ft ELEVATION:  
 Depth(s) Groundwater Encountered 1. . . . . ft 2. . . . . ft 3. . . . . ft  
 WELL'S STATIC WATER LEVEL . . . . . ft below land surface measured on mo/day/yr  
 Pump test data: Well water was **NA** ft after . . . . . hours pumping . . . . . gpm  
 Est. Yield **NA** gpm: Well water was . . . . . ft after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter **11.5** in. to **20** ft, and . . . . . in. to . . . . . ft  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **12 Other (Specify below)**  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **Soil vapor extract.**  
 Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No  ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfecta? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .  
**2 PVC** 4 ABS 7 Fiberglass . . . . . Welded . . . . .  
 Blank casing diameter . . . . . 4 . . . . . in. to . . . . . 5 . . . . . ft, Dia . . . . . in. to . . . . . ft, Dia . . . . . in. to . . . . . ft  
 Casing height above land surface . . . . . in., weight . . . . . lbs./ft Wall thickness or gauge No. . . . . **Sch. 40**  
 Threaded.

TYPE OF SCREEN OR PERFORATION MATERIAL  
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . . . . .  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From . . . . . 5 . . . . . ft to . . . . . 20 . . . . . ft, From . . . . . ft to . . . . . ft  
 From . . . . . ft to . . . . . ft, From . . . . . ft to . . . . . ft  
 GRAVEL PACK INTERVALS: From . . . . . 4 . . . . . ft to . . . . . 20 . . . . . ft, From . . . . . ft to . . . . . ft  
 From . . . . . ft to . . . . . ft, From . . . . . ft to . . . . . ft

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other . . . . .  
 Grout Intervals: From . . . . . 3 . . . . . ft to . . . . . 4 . . . . . ft, From . . . . . ft to . . . . . ft, From . . . . . ft to . . . . . ft  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage . . . . .  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil,			
1	5.5	Sand, clayey, v. silty, Brown			
5.5	6.5	Sand, f, silty, Brown			
6.5	8	Sand, f, Gray and Yellow staining			
8	10	Sand, vf-f, silty, Gray			
10	11	Sand, f-m, Gray			
11	11.5	Sand, f-m, v. clayey, Brown			
11.5	13	Clay, v. sandy, Brown			
13	17.5	Sand, silty, clayey,			
17.5	20	Clay, silty, Brown			
					SV-5, Flushmount

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . **1/21/2014** . . . . . and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. . . . . **527** . . . . . This Water Well Record was completed on (mo/day/yr) **2/21/14** . . . . .  
 under the business name of **GeoCore, Inc.** by (signature) *Dale Robt*

OFFICE USE ONLY  
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