

1 LOCATION OF WATER WELL
 County: JACKSON Fraction NE 1/4 NE 1/4 NW 1/4 Section Number 3 Township Number T 6 S Range Number R 15 E

Distance and direction from nearest town or city? 6 mile N of Holton Street address of well if located within city?

2 WATER WELL OWNER: Carl Reiff
 RR#, St. Address, Box # RT 3 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code Holton, KS 66436 Application Number:

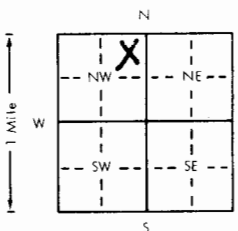
3 DEPTH OF COMPLETED WELL: 160 ft. Bore Hole Diameter: 12 in. to ft. and in. to ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)
 Well's static water level: 100 ft. below land surface measured on December month 23 day 1980 year
 Pump Test Data: Well water was ft. after hours pumping. gpm
 Est. Yield 50 gpm: Well water was ft. after hours pumping gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded
 5 Asbestos-Cement 10 Other (Specify below) Threaded
 Blank casing dia: 5 in. to 0-135 ft., Dia: 5 in. to 155-160 ft., Dia: in. to ft.
 Casing height above land surface: 29 in., weight: 2.86 lbs./ft. Wall thickness or gauge No. 25B

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia: 5 in. to ft., Dia: in. to ft., Dia: in. to ft.
 Screen-Perforated Intervals: From: 135 ft. to 158 ft., From: ft. to ft., From: ft. to ft.
 Gravel Pack Intervals: From: 10 ft. to 160 ft., From: ft. to ft., From: ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From: 0 ft. to 10 ft., From: ft. to ft., From: ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines 16 Other (specify below)
 Direction from well: S How many feet: 75? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name: JACUZZI Model No. 554B HP 1/2 Volts 230
 Depth of Pump Intake: 130 ft. Pumps Capacity rated at: 10 gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on December month 26 day 1980 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182
 This Water Well Record was completed on JANUARY month 5 day 1981 year under the business name of STRADER DRIG CO INC. by (signature) Dale Ashen

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG	FROM		TO		LITHOLOGIC LOG
		<u>0</u>	<u>3</u>	<u>3</u>	<u>105</u>	<u>TOP SOIL</u>				
	<u>3</u>	<u>105</u>	<u>105</u>	<u>142</u>	<u>Clay, brown blue</u>					
	<u>105</u>	<u>142</u>	<u>142</u>	<u>149</u>	<u>FINE SAND, blue</u>					
	<u>142</u>	<u>149</u>	<u>149</u>	<u>160</u>	<u>CHERT gravel 1/4 x 1/8 x 1/2</u>					
	<u>149</u>	<u>160</u>			<u>Clay, blue</u>					

ELEVATION: 1102 LS
 Depth(s) Groundwater Encountered 1. 160 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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