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no

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | |
|---|--|-----------------------------|--|--|--|---------------------------------|
| 1. Location of well: | | County JACKSON | Fraction SE SE SE SW 1/4 SW 1/4 SW 1/4 | Section number 4 3 3 | Township number T 6 9 | Range number R 15 E W |
| 2. Distance and direction from nearest town or city: 5.5 N .4 E | | | 3. Owner of well: MRS. W.M. McCassey | | | |
| Street address of well location if in city: OF HOLTON | | | R.R. or street: RFD 3 | | | |
| | | | City, state, zip code: HOLTON, KANS 66436 | | | |
| 4. Locate with "X" in section below: | | Sketch map: | | | 6. Bore hole dia. 12 in. Completion date 11-25-77 | |
| | | | | | Well depth 55 ft. | |
| | | | | | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | |
| | | | | | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | |
| | | | | | 9. Casing: Material PVC Height: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 29 in. RMP <input type="checkbox"/> PVC 96 Weight 2.74 lbs./ft. 2.74 mhc Dia. 5 in. to 55 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. 274-258 | |
| 5. Type and color of material | | From | To | 10. Screens: Manufacturer's name Pumpco, MPI | | |
| TOP SOIL | | 0 | 9 | Type PVC Dia. 5 | | |
| Clay, BROWN | | 9 | 22 | Slo/gauze .020 Length 10 | | |
| Five Sand - coarse sand | | 22 | 44 | Set between 36 ft. and 46 ft. | | |
| Clay, Blue | | 44 | 55 | Gravel pack? <input checked="" type="checkbox"/> Size range of material 10/20/40 | | |
| | | | | 11. Static water level: <input type="checkbox"/> mo./day/yr. 32 ft. below land surface Date 11-25-77 | | |
| | | | | 12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 20 g.p.m. | | |
| | | | | 13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____ | | |
| | | | | 14. Well head completion: CAP <input type="checkbox"/> Pitless adapter 29 inches above grade | | |
| | | | | 15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 15 ft. | | |
| | | | | 16. Nearest source of possible contamination: ft. 70 Direction W Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | |
| 18. Elevation: 1080 | | 19. Remarks: | | 20. Water well contractor's certification: | | |
| 1068 | | OWNER TO INSTAL SIAB | | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. | | |
| Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley | | | | Business name STANDER DRIG CO License No. 182 | | |
| | | | | Address R71 Holton, KS | | |
| | | | | Signed Dale Ashen Date 11-28-77 | | |
| | | | | Authorized representative | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5