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USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

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1. Location of well:		County JACKSON	Fraction NE 1/4 NE 1/4 NE 1/4	Section number 35	Township number T 6 S R 15 EW	Range number
2. Distance and direction from nearest town or city: 2 N - 2.5 E			3. Owner of well: John McLaughlin			
Street address of well location if in city: OF HOLTON			R.R. or street: RR 3, HOLTON, Kan			
4. Locate with "X" in section below:			Sketch map:		6. Bore hole dia. 12 in. Completion date _____ Well depth 95 ft. 1-29-78	
			<p>DRainage →</p> <p>well X - 200' → Creek</p>		7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material			From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
TOP SOIL			0	6	9. Casing: Material PVC Height: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC 94 Weight 200 lbs./ft. 2.74 Dia. 5 in. to 95 ft. depth Wall Thickness: inches or mm Dia. 5 in. to 95 ft. depth gage No. 2274 258	
Clay, Brown			6	18	10. Screen: Manufacturer's name Pumpco, mpt Type PVC Dia. 5 Slot/gauze 1020 Length 20 Set between 25 ft. and 45 ft. ft. and _____ ft.	
SAND, FINE, (yellow)			18	45	Gravel pack? <input checked="" type="checkbox"/> Size range of material 10/30/100	
Clay, Blue			45	95	11. Static water level: _____ mo./day/yr. 25 ft. below land surface Date 1-29-78	
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 50 g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date 1-30-78	
					14. Well head completion: CAP <input type="checkbox"/> Pitless adapter 24 inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
					16. Nearest source of possible contamination: ft. 300 Direction E Type Creek Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Jacuzzi Model number 554852 HP 1/2 Volts 230 Length of drop pipe 80 ft. capacity 10 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)						
18. Elevation: 1070		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		OWNER TO INSTAL SLAB Pump Installed 3-29-78 AFTER FAVORABLE REPORT FROM STATE ON #20 sample		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. STRADER DRIG CO 182 Business name License No. Address RT 1 HOLTON, KS Signed Dale Fisher Date 4-3-78 Authorized representative		

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NE 1/4 NE 1/4 NE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BRC 975 E = 1041