1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: JACKSON	SW 1/4SW 1/4NE 1/4	10	6S	15E	
Distance and direction from nea	_	t address of well if	located within city?		
$3\frac{1}{2}$ miles south of					
2 WATER WELL OWNER: Mike Da	_				
	Penn ton, KS 66436	Board of Agric Application N	culture, Division of N umber:	Water Resources	
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL5	ω!	ft.		
N	WELL'S STATIC WAT	ER LEVEL1.Q!	ft.		
	WELL WAS USED AS:				
	1 Domestic	5 Public Water Sup	ply 9 Dewaterin	g	
	2 Irrigation		6 Oil Field Water Supply 10 Monitoring Well 7 Lawn and Garden Only 11 Injection Well		
w X	E 4 Industrial				
S'W S'E Was a chemical/bacteriological sample submitted to Department? YesNoX					
Water Well Disinfected: Yes.X No					
S RECEI WELL STORM COLORS					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Clay tile					
Blank casing diameter8. Casing height above or below	in. Was casing land surface36.	oulled? Yes I	No.X If yes, how m	nuch	
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
∟ Grout Plug Intervals: Fro	m0ft. to20ft	., Fromft. to	oft., From	toft.	
What is the nearest source o			·		
1 Septic tank	6 Seepage pit	11 Fuel storage	1 <u>6 Other (spe</u>		
2 Sewer lines 7 Pit privy 12 Fertilize 3 Watertight sewer lines 8 Sewage lagoon 13 Insectici			age Gr ec k		
4 Lateral lines 5 Cess Pool	9 Feedyard 10 Livestock pens	14 Abandoned water (15 Oil well/Gas well	well		
Direction from well?Nor	•	How many feet?	150'		
FROM TO PLU	JGGING MATERIALS				
0 20 Hole	plug				
20 50 Grave					
		_			
		_			
7 CONTRACTOR'S OR LANDOWNER'S on (mo/day/year)03/04/	CERTIFICATION: This water	well was plugged u	nder my jurisdiction	and was completed	
Water Well Contractor's Lice	nse No 182	This Water Well	Record was completed	on (mo/day/year)	
Water Well Contractor's Licel 4-13-98 by (signature) Dalla	under the business name	OT DINALIEK .UR		·•····················	

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.