Charge

WATER WELL RECORD KSA 82a-1201-1215

CBB

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	Township number Range number Range number Range number	
2. Distance and direction from nearest town or city: 35 - 1E - 1N 3. Owner of well: JIM	n SUNIVAN	
R.R. or street:	Effingham, Ks.	
4. Locate with "X" in section below: Sketch map:	6. Bore hole dia. 8 in. Completion date	
House 7	7 Cable tool Rotary Driven Dug	
Septic	Hollow rod Jetted Bored Reverse rotary	
Septic 8	3. Use:Domestic Public supply Industry Irrigation Air conditioning Stock	
	LawnOil field waterOther P. Casing: Material PVC Height: Above or below	
	hreaded Welded Surface 24 in. tMP PVC 91 Weight 256 lbs./ft.	L74
I→ I Mile — → I	Dia. <u>5</u> in. to <u>150</u> ft. depth Wall Thickness; inches or Dia in. to ft. depth gage No. <u>2-74</u> _ 25	
	O. Screen: Manufacturer's name	
	Type Pirc. Dia. 5	
BROWN CLAY 5 87	(67) gauze 1255 Length 10 ft. and 150 ft.	
Blue Clay 87 130 6	ft. andft. Gravel pack?Size range of material 1030 v.160	
	1. Static water level: mo./day/yr. // ft. below land surface Date 16 - 23 - 76	
Coupsesand-graves 137 150 13	2. Pumping level below land surfaces: AIR TEST	
	ft. after hrs. pumping g.p.m g.p.m g.p.m.	
1 1 1	3. Water sample submitted: mo./day/yr.	
	Yes No Date 4. Well head completion: CAP	
	4. Well head completion:	
18	5. Well groyted?	1
	With: Neat cement Bentonite Concrete Depth: From ft. to ft.	٦' ا
l I F	6. Nearest source of possible contamination: t	0
	Well disinfected upon completion? Yes No	Į,
1 1 1	7. Pump: Not installed Manufacturer's name	" I^
N	Model number HP Volts	\
	ength of drap pipe ft. capacityg.p.m. Type:	< (
	Submersible Turbine Reciprocating	12
(Use a second sheet if needed)	Centrifugal Other	\$ 11.
1 (0/6)	20. Water well contractor's certification: [his well was drilled under my jurisdiction and this report	W
T	s true to the best of my knowledge and belief.	\$ K
Hill B	MARCH DRKQ CO Inc 182 Nusiness name License No.	
Upland	Signed Dale Lister Date 1-276	₹ \$ - \
Forward the white, blue and pink copies to the Department of Health and Environment	Authorized representative Form WWC-5	34

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