

Revised

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

[Empty box for application number]

1 LOCATION OF WATER WELL: County: A+chison Fraction NW 1/4 SW 1/4 NW 1/4 Section Number 22 Township Number T 6 S 22 Range Number R 17 W

Distance and direction from nearest town or city street address of well if located within city? 1/4 mi. E, 3 1/2 mi. S. +500' East Approx. of Muscotah **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: _____ Longitude: _____
 Elevation: _____ Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: Eugene Beach
 RR#, St. Address, Box # : 750 S. 80St.
 City, State, ZIP Code : Kansas City, KS 66111

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

	NW	NE
X		
	SW	SE

4 DEPTH OF COMPLETED WELL 91 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL..... 13 ft. below land surface measured on mo/day/yr. 7-22-05
 Pump test data: Well water was..... 15 ft. after..... 5 hours pumping..... 65 gpm
 Est. Yield. 65 gpm: Well water was..... ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued. Clamped.....
 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded.....
 Blank casing diameter 5 in. to 71 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface..... 24 in., Weight 2.87 lbs./ft. Wall thickness or guage No. SDR 21

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... 71 ft. to 91 ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From..... 24 ft. to 91 ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From ... 4 ft. to ... 24 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well? West - Northwest *Not installed at time of const.* How many feet? 50' - 110' Approx.

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Brown Clay	74	81	Grey Clay
1	6	Light Brown Clay	81	91	Grey Fine Sand - Small Gravel
6	24	Sandy Brown Clay	91	98	1/4" - 3/8" Chert
24	27	Brown Med. Sand	98	104	Grey Clay
27	37	Sandy Brown Clay	104	104	
37	44	Brown Clay			
44	52	Grey Clay			
52	55	Brown Fine Sand - med Sand - CS			
55	70	Brown Med. Sand			
70	74	Brown Coarse Sand			

CORRECTED

Revised 8-29-2006 A. Roke

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-21-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 739 This Water Well Record was completed on (mo/day/year) 7-31-05 under the business name of Rock Drilling by (signature) Mike Roke

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.