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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County ATRISON	Fraction SW 1/4 SE 1/4 SW 1/4	Section number 18	Township number T 6 S R 18 E W	Range number 18
2. Distance and direction from nearest town or city: 2 W OF				3. Owner of well: CLARENCE OSWALD		
Street address of well location if in city: EFFINGHAM				City, state, zip code: EFFINGHAM		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 12 in. Completion date 9-28-76		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
TOP SOIL		0	6	9. Casing: Material PVC Height: (Above or below) Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 29 in. RMP <input type="checkbox"/> PVC 92 Weight 2.38 lbs./ft. 2.74 Dia. 5 in. to 75 ft. depth Wall Thickness: inches or Dia. 5 in. to 75 ft. depth gage No. 2.74 2.58 MAC		
BROWN CLAY		6	40	10. Screen: Manufacturer's name PUMPCO Type PVC Dia. 5 Slab/gauze 1020 Length 20 Set between 53 ft. and 73 ft. ft. and 73 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 0.30 X 0.60		
FINE SAND-COURSE SAND		40	72	11. Static water level: 50 ft. below land surface Date 9-28-76		
SHALE		72	75	12. Pumping level below land surfaces: ft. after 50 hrs. pumping 90 g.p.m. ft. after 50 hrs. pumping 90 g.p.m. Estimated maximum yield 90 g.p.m.		
				13. Water sample submitted: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date 9-28-76		
				14. Well head completion: CAP Pitless adapter 24 inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 15 ft.		
				16. Nearest source of possible contamination: ft. 100 Direction SW Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation: 1081 Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: OWNER WILL INSTALL SLAB		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Shades Dalg Co. Inc. 182 Business name _____ License No. _____ Address RT 1, HAITON, KS Signed Dale Robinson Date 9-28-76 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5