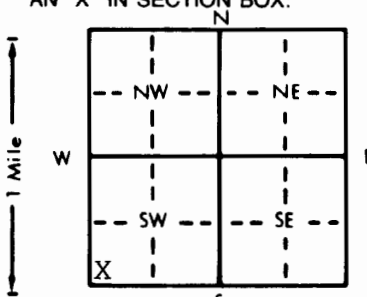


1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 24 Township Number T 6 S Range Number R 18 EAW
 County: ATCHISON

Distance and direction from nearest town or city street address of well if located within city?
2 west, 1 south of Effingham

2 WATER WELL OWNER: Chris Thompson
 RR#, St. Address, Box # : Rt. 1 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Effingham, KS 66023 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL... 144' ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL... 30' ft. below land surface measured on mo/day/yr... 3-25-94
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield .60 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter... 12" in. to ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes..... No... X...; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued... X... Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter... 5" in. to... 0-119 ft., Dia... 5" in. to... 139-144 ft., Dia... in. to... ft.
 Casing height above land surface... 24" in., weight... 2.82 lbs./ft. Wall thickness or gauge No. ... 258
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From... 119 ft. to... 139 ft., From... ft. to... ft.
 From... ft. to... ft., From... ft. to... ft.
 GRAVEL PACK INTERVALS: From... 24 ft. to... 144 ft., From... ft. to... ft.
 From... ft. to... ft., From... ft. to... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From... 4 ft. to... 24 ft., From... ft. to... ft., From... ft. to... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? north How many feet? 110'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	30	Clay-Brown			
30	31	Fine Sand-Brown			
31	35	Clay-Brown			
35	42	Clay-Blue			
42	43	Boulders			
43	51	Clay-Blue			
51	144	Fine Silt-Blue			
144		Limestone-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 3-25-94 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 182 ... This Water Well Record was completed on (mo/day/yr) ... 4-18-94 ... under the business name of STRADER DRILLING CO., INC. by (signature) Dale Strader

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline and circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.