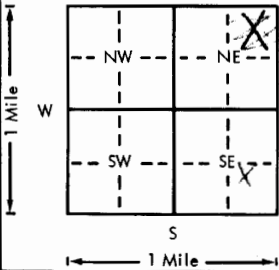


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|   |  |  |   |   |                                 |                               |
|---|--|--|---|---|---------------------------------|-------------------------------|
| 1. Location of well:  |  | County<br><b>ATCHISON</b>                    | Fraction<br><b>NE 1/4 NE 1/4</b>  | Section number<br><b>28</b>   | Township number<br><b>T 6 S</b> | Range number<br><b>R 18 E</b> |
| 2. Distance and direction from nearest town or city:<br><b>1.7 S of Effingham</b>   |  |  | 3. Owner of well: <b>Jim Cunningham</b><br>R.R. or street:<br>City, state, zip code: <b>Effingham, KS</b> |   |                                 |                               |
| 4. Locate with "X" in section below:  |  | Sketch map:                                  |   | 6. Bore hole dia. <b>12</b> in. Completion date <b>6-27-77</b><br>Well depth <b>220</b> ft.   |                                 |                               |
|   |  |  |   | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary   |                                 |                               |
| 5. Type and color of material   |  | From   | To  | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other  |                                 |                               |
| Top Soil  |  | 0  | 5   | 9. Casing: Material <b>PVC</b> Height: <b>Above</b> or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>29</b> in.<br>RMP <input type="checkbox"/> PVC <b>GL</b> Weight <b>2.50</b> lbs./ft.<br>Dia. <b>5</b> in. to <b>220</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>258</b> |                                 |                               |
| Clay, Brown, Blue   |  | 5  | 100   | 10. Screen: Manufacturer's name <b>Pumpco MPI</b><br>Type <b>PVC</b> Dia. <b>5</b><br>Slot gauge <b>0.20</b> Length <b>10</b><br>Set between <b>100</b> ft. and <b>110</b> ft.<br><b>215</b> ft. and <b>220</b> ft.<br>Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>0.30 x 0.60</b>   |                                 |                               |
| Sand-gravel   |  | 100  | 108   | 11. Static water level: <b>110</b> ft. below land surface Date <b>6-27-77</b>   |                                 |                               |
| Clay, Blue  |  | 108  | 130   | 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield <b>0</b> g.p.m.   |                                 |                               |
| Silt, Blue  |  | 130  | 215   | 13. Water sample submitted: ____ mo./day/yr.<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date  |                                 |                               |
| Gravel  |  | 215  | 217   | 14. Well head completion: <b>CAP</b><br>____ Pitless adapter <b>24</b> inches above grade   |                                 |                               |
| Limestone   |  | 217  | 220   | 15. Well grouted? <input checked="" type="checkbox"/><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>5</b> ft. to <b>15</b> ft.  |                                 |                               |
|   |  |  |   | 16. Nearest source of possible contamination:<br>ft. <b>400</b> Direction <b>E</b> Type <b>SEPTIC</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |                                 |                               |
|   |  |  |   | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.p.m.<br>Type:<br>____ Submersible ____ Turbine<br>____ Jet ____ Reciprocating<br>____ Centrifugal ____ Other   |                                 |                               |
| 18. Elevation:<br><b>400</b><br>Topography:<br><input checked="" type="checkbox"/> Hill<br>____ Slope<br>____ Upland<br>____ Valley |  | 19. Remarks:<br><b>OWNER TO INSTALL SLAB</b> |   | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Stanley Dalg A Tac</b> <b>182</b><br>Business name License No.<br>Address <b>Atchison, KS</b><br>Signed <b>Dale Peterson</b> Date <b>6-28-77</b><br>Authorized representative   |                                 |                               |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5