WATER WELL RECORD			Form WWC	-5	Division of Water Resources; App. No.				
1 LOCATION OF WATER WELL: County: (\assau_a			Fraction 5W 1/45 W 1/45	<b>E</b> 1/	Section N			Range Number R (E)W	
		ection from nearest town o	r city street address of v	74 7011 if					
locate	nce and un	ity?	i city street address of v	/CII II	Global Positioning Systems (decimal degrees, min. of 4 di Latitude: 39. 52448			grees, min. or 4 digits)	
locati	····			Longitude: 97.1955					
2 WATER WELL OWNER: Berry Bechrol RR#, St. Address, Box # : 1025 28th RD						i: 13			
RR#	, St. Addre	ss, Box # : 1025 2	8th RD		Datum:		184		
City,	State, ZIF	Code : Clifton	KS 67432		1			12-1-1	
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 255									
	ATION	L S   4 DEI III OF CO	WILLETED WEED	. 2		10.			
1	H AN "X"	IN Depth(s) Groundwa	ater Encountered (1).		ft.	(2)	ft. (3).		
SEC	SECTION BOX: WELL'S STATIC WATER LEVEL								
	N	Pump test of	data: Well water was		ft. after		hours pumping.	gpm	
	Est. Yieldgpm: Well water wasft. afterhours pumpinggr								
NV	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
w	W         E   I Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
SW	SE SE	Was a chemical/ba	cteriological sample sub	mitted to	Department	? Yes	No. X	If yes, mo/day/yrs	
		Sample was submit							
Sample was submitted									
5 TVPI	E OF CAS	ING USED: 5 Wroug	ght Iron 8 Con	crete tile		CASINO	G JOINTS: Glued	Clamped	
1	Steel	3 RMP (SR) 6 Asbes	tos-Cement 9 Oth	r (specify	v below)	C2 1511 (	Welded.	>	
2	PVC	4 ABS _ 7 Fiberg	tos-Cement 90th	HOPE			Threade	d	
Blank ca	sing diam	eter	5 ft., Diameter		in. to	ft.,	Diameter	in. toft.	
2 PVC 4 ABS 7 Fiberglass HDPE Threaded.  Blank casing diameter in to 2.5 ft., Diameter in to ft., Diameter in to ft.  Casing height bove land surface 6.0 in., Weight lbs./ft. Wall thickness or guage No. 502 11									
TYPE O	F SCREE	N OR PERFORATION MA	TERIAL:						
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)									
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:  1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
From									
GRAVEL PACK INTERVALS: From									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other									
Grout In		From ft. to							
		source of possible contami			. 16. 60		, 110111		
							16 Other (specify		
	Sewer line		8 Sewage lagoon	11 Fuel s	torage	14 At	oandoned water well	below)	
		sewer lines 6 Seepage p	it 9 Feedyard	12 Fertili	izer Storage	15 Oi	il well/gas well	Huse	
							4		
FROM	TO	LITHOLO	GIC LOG	FROM	1 TO		PLUGGING INT	ERVALS	
O	5	Soil					- 100		
5	70	Clay					3-150		
70	118	Grey Shalz							
118	119	Lime stoine							
119	165	Alt Shale							
			-1.11	+					
				+					
					I Son				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well-was (1) constructed (2) reconstructed, or (3) plugged									
under my jurisdiction and was completed on (mo/day/year) 7/30/08 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No									
under the business name of Associated Drilling LWL by (signature) by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top									
INSTRUC	CTIONS: U	e typewriter or ball point pen. I	PLEASE PRESS FIRMLY and	PRINT clea	arly. Please fi	ll in blanks	s, underline or circle the	correct answers. Send top	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us a									
http://www.kdheks.gov/waterwell/index.html.									