

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Clay	Fraction NE 1/4 NE 1/4 NW 1/4	Section number 3	Township number T 6 S R 2 E E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: 4 1/2 East of Clifton			3. Owner of well: Chuck Hall R.R. or street: Box 142 City, state, zip code: Ft. Calhoun, Nebraska 68023			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>8</u> in. Completion date <u>8/27/79</u> Well depth <u>128</u> ft.	
					7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
					8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>3</u> lbs./ft. Dia. <u>5</u> in. to <u>128</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>128</u> ft. depth <u>inches</u> <u>.258</u>	
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>Pumpco Supply</u> Type <u>PVC</u> Dia. <u>5</u> Slot <u>1/16</u> Length <u>30</u> Set between <u>98</u> ft. and <u>128</u> ft. Set between <u>98</u> ft. and <u>128</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8-1/4</u>		
				11. Static water level: <u>59</u> ft. below land surface Date <u>8/27/79</u> mo./day/yr.		
				12. Pumping level below land surfaces: <u>115</u> ft. after <u>1</u> hrs. pumping <u>8</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>12</u> g.p.m.		
				13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: <u>None</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Cox - Beswick <u>361</u> Business name <u>Clifton, Kansas</u> License No. <u>68937</u> Address <u> </u> Signed <u>Francis Cox</u> Date <u>9/1/79</u> Authorized representative		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T
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R
W
E
3
NE NE NW
1/4 1/4 NW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5