USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | County Fraction | | ľ | Section number | | Township number | Range number | |
|--|--|--|--|--|--|--|---|------------------------------------|
| 1. Location of well: | CLAY SEVANEVANEVANE | | | 4 6 | | T 6 | S R 2 | EW |
| | | | | er of well: DANNY ENDETTEEN | | | | |
| Street address of well location if in city: CIPTON City, stat | | | | | street: ate, zip code: CUFTEN KANS LOLGS7 | | | |
| 4. Locate with "X" i | | Sketch map: | decenoration of | DOLENNA STATE STAT | 9192-400407+PV-1017-17-18-1-49044 | 6. Bore hole dia. 12 i Well depth 135 ft. | n. Completion date . | o JG |
| galanter led te transmitter led in in Admiration and minimizer | 1 | | | | | 7 Cable tool 🔏 Rotar | y Driven Du | g |
| NW | NE | | | | | Hollow rod Jetter 8. Use: Domestic | | HEADOPO INCOMENSIONAL DESCRIPTIONS |
| W | E E | | | | | | Air conditioning 🔏 S Oil field water 🔝 C | Stock Other |
| SW | SE | | | | | 9. Casing: Material 1244 Threaded Welded | - Commonwey | 1 |
| to reserve en accessor de marce en accessor de S | norman management constrained | | | | | RMP PVC 2 Dia S in to S ft. de | Weight | Ibs./ft. |
| 1.◀──── 1 Mile ────►1 5. Type and color of material | | | | From | То | Dia in. to ft. de | epth gage No | |
| TOPSOIL | | | | 0 | 3 | 10. Screen: Manufacturer's Type PUL | * L | |
| BROWN LLAY | | | | 3 | 49 | Elot/gauze_fflb" | | Parameter and the second |
| SANDROCK | | | | 401 | 53 | Set betweenft. Gravel pack? | and | A ft. |
| BLUE SHALE | | | 53 | 140 | 11. Static water level: | m | o./day/yr. | |
| dividanci de estro estro estado e | - Llegal Land Ll | A francisco de la comercia del la comercia de la comercia de la comercia del la comercia de la comercia de la comercia del la comerci | | | | ft. below land s | nd sørfages: | Sir J |
| | TO CONTINUE AND AND THE PROPERTY OF THE PROPER | | NO DECEMBER OF A VIOLENCE OF THE PERSON OF T | A MCAMMICAL DAVICK THEN CONCO | | ft. after | hrs. fumping | g.p.m. |
| lone, internation enviralment state state entailer von internation franke and electron entailer. | | | ысстановить напов ын востаност в серо | *************************************** | | Estimated maximum yield — 13. Water sample submitted | | g.p.m. o./day/yr. |
| (MODELLA CONTROL CONTR | | SNESS INCHES ALS HAD BARTING LLLL PROJECTION AND HELP AND AN ANALYSIS AND ANALYSIS AND ANALYSIS AND | annen met er sam men månnen knar mesensa och | an emiliar or e tools with | | YesNo | Date | |
| MCSCCSWIMS BYSICE (AVOIDMENT) + PARK CLTSTEDBESSAY (LESSOVACIONA) | and and the second seco | | NAME OF THE PARTY | *************************************** | TO SHELL A SHELL S | 14. Well head completion: Pitless adapter | 12 Inches abov | e grade |
| | THE NOTE OF THE TOTAL PLANT SECTION AND THE SE | noces men consumpressores o constituires que se constituir de la constituire de la constituire de mentre de ma La constituire de la | | *************************************** | *************************************** | 15. Well grouted? Y 5. With: Neat cement | Bentonite | Concrete |
| . 50/37477468 VYT-C-CASSAN INTO 19 700000-ABA-J C-CHR 666 HC-CAST INDIAN LITHERE | PMY 7 (FEE BOOK 9) (AM 10) (AM 10) (AM 14) (AM | | OVERSON SEE CHEEN BUSINESS IN SECULO | *************************************** | | Depth: Fromft. to | ble contamination: | toa |
| PROFESSION AND AND AND AND AND AND AND AND AND AN | | ninkalarinaka Probinska orini bari xwizerwa alikurka esawray e birarinin rominesinasi entaka | rection essectory view with a row- | | | ft. LDD Direction A Well disinfected upon comp | VARIM Type F | LAOK No |
| SECONOMINATED THE SECONOMINATED SECONOMINATE | | | | Q-/22/********************************** | ROTTONIO POR LA PROPERTO DE LA PROPE | 17. Pump: Manufacturer's name | Not installed | d z |
| JAMEN CHRONING PROPERTY AND | | epin circles annous rom som som som som som som som som som s | e-ca vicine una favorante-vicine | *************************************** | | Model number | | ı |
| | | | mananamanapingnana ppalainingingn | | | Type: Submersible | Turbi | |
| (Use a second sheet if needed) | | | | | | Jet Centrifugal | | procating |
| 18. Elevation: | 19. Remarks: | | *************************************** | L | Jummennen | 20. Water well contractor's | s certification: | () |
| りんしょ | | | | | | This well was drilled under is true to the best of my known | , , | |
| Topography: Hill | | | | | | Business name | Lane 1. | icense No. |
| Slope Upland | | | | | | Address Signed Alay | Land Dal | |
| Valley | ue and pink copies to the Departmer | | | ECT - DECEMBER OF STREET | ARREST A TOTAL CARDINA | Authorized r | epresentative Form W | 31-79 |