

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County CLAY	Fraction SW 1/4 SW 1/4 SW 1/4	Section number 16	Township number T 6 S R 2 (E/W)	
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: DAVE SPELTZ R.R. or street: #1 City, state, zip code: MORGANVILLE, KS 67468		
4. Locate with "X" in section below: <div style="display: flex; align-items: center;"> <div style="margin-right: 10px;"> <p style="margin: 0;">1 Mile</p> <p style="margin: 0;">1 Mile</p> </div> <div> <p>Sketch map:</p> </div> </div>			6. Bore hole dia. 8 in. Completion date 12-19-76 Well depth 42 ft.		
			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3 lbs./ft. Dia. 6 in. to 42 ft. depth Wall thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1214		
5. Type and color of material			From	To	10. Screen: Manufacturer's name PUMPCO
TOP SOIL + CLAY			0	18	Type PVC Dia. 5"
SAND			18	25	Slot/gauze 1/16" Length 10'
FAIR GRAVEL			25	36	Set between 32 ft. and 42 ft. ft. and <input type="checkbox"/> ft.
TRACE OF CLAY			36	36	Gravel pack? YES Size range of material 1/8"
GRAVEL			36	42	11. Static water level: <input type="checkbox"/> mo./day/yr. 20 ft. below land surface Date 12-14-76
SHALE			42		12. Pumping level below land surfaces: NONE ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 20 g.p.m.
					13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
					14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade
					15. Well grouted? YES With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
					16. Nearest source of possible contamination: NONE ft. Direction Type Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. GEO COX + SONS, INC 258 Business name License No. Address CLIFTON KS 66937 Signed JAMES COX Date 12-29 Authorized representative
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					<div style="display: flex; flex-direction: column; align-items: center;"> <p>258 MNC</p> <p>6-20-76</p> <p>16 SW 1/4 SW 1/4</p> <p>1/4 1/4 1/4</p> </div>

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5