

R26

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

County <b>CLAY</b>		Fraction <b>SE 1/4 SW 1/4 NE 1/4</b>		Section number <b>33</b>	Township number T <b>6</b> S R <b>2</b> <b>EN</b>	Range number
2. Distance and direction from nearest town or city: <b>1 1/2 N OF MORGANVILLE</b>				3. Owner of well: <b>LOW SILVERS</b> R.R. or street: <b>BILL</b> City, state, zip code: <b>MORGANVILLE, KS 67468</b>		
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W 1 Mile S E A 27</div>				Sketch map: <div style="text-align: center;">N 1 Mile W 1 Mile S E A 27</div>		
5. Type and color of material				From	To	6. Bore hole dia. <b>32</b> in. Completion date <b>12-2-76</b> Well depth <b>63</b> ft.
<b>TOP SOIL</b>				<b>0</b>	<b>5</b>	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary
<b>CLAY</b>				<b>5</b>	<b>18</b>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
<b>SAND</b>				<b>18</b>	<b>32</b>	9. Casing: Material <b>AC</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>34</b> lbs./ft. Dia. <b>16</b> in. to <b>63</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>34</b>
<b>GOOD GRAVEL</b>				<b>32</b>	<b>63</b>	10. Screen: Manufacturer's name <b>JOHNSON</b> <b>CONCRETE</b> Type <b>TRANSITE</b> Dia. <b>16</b> Slot/gauze <b>1/8</b> Length <b>26</b> Set between <b>37</b> ft. and <b>63</b> ft. Gravel pack? <b>YES</b> Size range of material <b>1/8"-1/4"</b>
<b>SHALE</b>				<b>63</b>		11. Static water level: <input type="checkbox"/> mo./day/yr. <b>25</b> ft. below land surface Date <b>12-2-76</b>
						12. Pumping level below land surfaces: <b>40</b> ft. after <b>1/2</b> hrs. pumping <b>1200</b> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <b>2000</b> g.p.m.
						13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
						14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade
						15. Well grouted? <b>YES</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.
						16. Nearest source of possible contamination: <b>NONE</b> ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
						17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <b>WESTERN LAND POLLE</b> Model number <b>8M</b> HP <b>30</b> Volts <b>230</b> Length of drop pipe <b>50</b> ft. capacity <b>1200</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation:  Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>GEO COX + SONS, INC</b> <b>258</b> Business name License No. Address <b>CLIFTON, KANSAS, 66937</b> Signed <b>James Cox</b> Date <b>12-24-76</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5