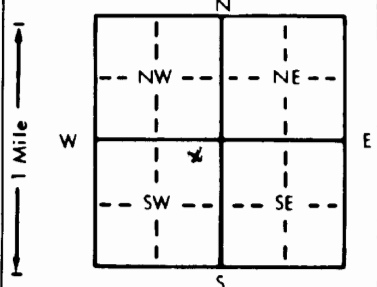


1 LOCATION OF WATER WELL: County: ATCHINSON Fraction: NE 1/4 NE 1/4 SW 1/4 Section Number: 2 Township Number: T 6 S Range Number: R 20 EW

Distance and direction from nearest town or city street address of well if located within city?
613 S. 22nd, ATCHINSON, KS

2 WATER WELL OWNER: ATCHINSON CITY HWY DEPT. MW-3
 RR#, St. Address, Box #: 613 S. 22nd Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: ATCHINSON, KS Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 19 ft. ELEVATION: 879.44 GL.

Depth(s) Groundwater Encountered 1. 14 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 14.31 ft. below land surface measured on mo/day/yr 6/10/97
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8.25 in. to 19 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____

Blank casing diameter 2 in. to 9 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 0 in., weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 19 ft. to 9 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 19 ft. to 8 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 8 ft. to 6 ft., From 6 ft. to 0 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? SOUTH WEST How many feet? ~100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	4'	CLAY - RED-BROWN, SILTY, MOIST, STIFF, NO ODOR			
4'	6'	CLAY - BROWN-GRAY, SILTY, MOIST, STIFF, NO ODOR			
6'	9'	CLAY - BROWN-GRAY, SILTY, MOIST, STIFF, NO ODOR			
9'	14'	CLAY - BROWN-GRAY, SILTY, SOME FINE SAND, MOIST, STIFF, NO ODOR			
14'	19'	CLAY, GRAY-BROWN, SILTY, SANDY, WET, STIFF, NO ODOR			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/6/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 614 This Water Well Record was completed on (mo/day/yr) 6/23/97 under the business name of MAXIM/KCTL by (signature) [Signature]

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4