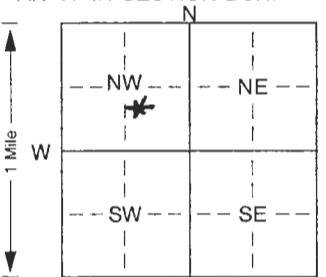


1] LOCATION OF WATER WELL: Fraction NW 1/4 SE 1/4 NW 1/4 Section Number 10 Township Number T 6 S Range Number R 20 E
 County: ATCHISON

Distance and direction from nearest town or city street address of well if located within city?
16755 274th ROAD, ATCHISON, KS 66002

2] WATER WELL OWNER: BUNGE MILLING, INC. Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: 16755 274th Road Application Number:
 City, State, ZIP Code: ATCHISON, KS 66002

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4] DEPTH OF COMPLETED WELL: 60' 0" ft. ELEVATION: ~1000' MSL
 Depth(s) Groundwater Encountered 1. 17.0 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 17' 0" ft. below land surface measured on mo/day/yr 11/30/2004
 Pump test data: Well water was 49' ft. after 4 hours pumping 14 gpm
 Est. Yield 12 gpm: Well water was 51' ft. after 8 hours pumping 12 gpm
 Bore Hole Diameter: 12 in. to TD ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. X; If yes, mo/day/yrs sample was submitted Water Well Disinfected? Yes _____ No _____

5] TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. _____ Clamped. _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass _____ Threaded. _____
 Blank casing diameter 6 in. to 50 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 24 in., weight _____ lbs./ft. Wall thickness or gauge No. Sched 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) 20 SLOT ft.
 SCREEN-PERFORATED INTERVALS: From 50' ft. to 60' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 21' ft. to 60' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 20 ft. to 21 ft., From 0 ft. to 20 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) GRAIN ELEVATORS
 Direction from well? ADJACENT How many feet? _____

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|-------|-------|--|------|----|--------------------|
| 0' | 1.5' | FILL & GRAVEL | | | |
| 1.5' | 6.0' | BROWN CLAY | | | |
| 6.0' | 14.0' | GREY SILTY CLAY | | | |
| 14.0' | 26.0' | VERY FINE GREY SAND; TR. CLAY | | | |
| 26.0' | 31.0' | FINE GREY SAND; TRACE MED. COARSE | | | |
| 31.0' | 34.0' | DITTO BUT WITH TRACE CLAY | | | |
| 34.0' | 41.0' | MED. TO COARSE SAND; TR. FINES & CLAY. | | | |
| 41.0' | 52.0' | MED. TO FINE GREY SAND | | | |
| 52.0' | 62.0' | DITTO ABOVE, PLUS TRACE CLAY | | | |
| 60.0 | 60.5' | BROKEN LIMESTONE | | | |
| 60.5 | 63.0' | GREY SHALE. | | | |

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) ~~reconstructed~~, or (3) ~~plugged under~~ my jurisdiction and was completed on (mo/day/year) Nov. 30, 2004 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 102 This Water Well Record was completed on (mo/day/yr) Jan. 14, 2004 under the business name of LAYNE CHRISTOVSEN COMPANY by (signature) [Signature]