1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Atchison	SE145W14NE14	(65	20 E
Distance and direction from nearest town or		A . '	مسر و	
1008 + 1014 Gaso	ine Alley/	Atchison, K	<u> </u>	
2 WATER WELL OWNER: EXXON M RR #, St. Address, Box #: (00) Way	lobil Ketihang Y	Supply	1 Well	
RR #, St. Address, Box #: 1001 W4V. City, State, ZIP Code : Riverside	e, RI 02915	Application Number:	Division of Water Resource	s
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL	24 n		
N	WELL'S STATIC WATER	t LEVEL ft.		
	WELL WAS USED AS:			
N W N E	1 Domestic	5 Public Water Suppl		
	2 Irrigation 3 Feedlot	6 Oil Field Water Sup7 Domestic (Lawn &		ring Well
W E	4 Industrial	8 Air Conditioning		
S W S E	Was a chemical / bacter	iological sample submitted	to Department?Yes	No
If yes, mo/day/yr sample was submitted				
S	Water Well Disinfected:	Yes No		
5 TYPE OF BLANK CASING USED:				
	rought 7 Fiberg		•	
2 PVC) 4 ABS 6 As Blank casing diameter	bestos-Cement 8 Concre	V	16 ha	uch AII
Casing height above or below land	Was casing pulled? surface		If yes, how me	ucn
	at cement 2 Cement gro		ther	
Grout Plug Intervals: From	3 ft to 24 ft.	, From ft. to	ft., From	to 1
What is the nearest source of possi	ble contamination:			
1 Septic tank 6 Seepage pit 2 Sewer lines 7 Pit privy		11 Fuel storage 16 Other (specify below)		
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide stora		•••••••••••••••••••••••••••••••••••••••
4 Lateral lines 5 Cess Pool	9 Feedyard	14 Abandoned wate15 Oil well/Gas well		
Direction from well? West	10 Livestock pens	15 Oil well/Gas well feet? 200		
	now man	/ reet?	••••••	
	GGING MATERIALS			
0 3 50:1				
3 24 38" B	centonite Chi	<u> </u>		
	•			
on (mo/day/year)	106	and this record is true	to the best of my knowled	dae and helief Kansas
Water Well Contractor's License No	676	This y	Nater Well Record was com	npleted on (mo/day/year)
by (signature)	Dusiness name of	A.A.E. Se.J. M.S.J	v.g.(
INSTRUCTIONS: Use typewriter or ba	Ill noint nen. Please proce f	rmly and print clearly. Plea	ase fill in hlanks underlie	ne or circle the correct
answers. Send top three copies to Ka Telephone: 785/296-3565. Send one to W	ansas Department of Hea	th and Environment, Bur	eau of Water, Topeka,	Kansas 66620-0001.