

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

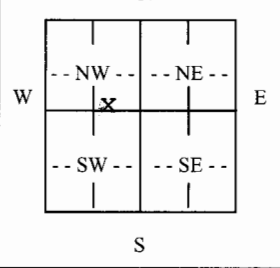
1 LOCATION OF WATER WELL: County: Atchison	Fraction SW ¼ SE ¼ NW ¼	Section Number 10	Township Number T 6 S	Range Number R 20E E/W
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Distance and direction from nearest town or city street address of well if located within city?
1 miles west of Atchison

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: **Bill Munsen**
 RR#, St. Address, Box # : **6878 Sherman Rd**
 City, State, ZIP Code : **Atchison, Ks 66602**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **88½** ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL... **49** ft. below land surface measured on mo/day/yr... **4-4-06**..

Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield... **5**...gpm: Well water was.....ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ...**X**...; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes ...**x**... No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued.. **x**... Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....
2 PVC 4 ABS 7 Fiberglass Threaded.....

Blank casing diameter ... **5** in. to ft., Diameter. in. to ft., Diameter in. to ft.
 Casing height above land surface..... **24** in., Weight..... **2.82** lbs./ft. Wall thickness or guage No. **258**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... **58** ft. to **68** ft., From **78** ft. to **88** ft.
 From..... ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From..... **23** ft. to **88½** ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From ... **3** ft. to **23** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well building
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well? **S** How many feet? **40**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	red clay	68	73	grey clay
4	6	silty red clay	73	74	v.f. sand grey
6	14	tan clay	74	88.5	sandy grey clay
14	15½	f. sand brown tan clay	88.5		grey limestone
15½	22	tan clay			
22	53½	blue clay			
53½	57	c. sand grey small p, med p.	3/8		chert
57	61	v.f. sand grey, c. sand small			pea chert
61	66	v.f. sand grey			
66	68	f./c. sand grey small pea			some 3/8

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... **4-4-06** ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **182** This Water Well Record was completed on (mo/day/year) **5-11-06** under the business name of Strader Drilling Co., Inc. by (signature) *Jim Strader*

INSTRUCTIONS: Use typewriter or ball point pen PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.