WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. MW-504

| 1 LOCATION OF WATER WELL: County: Atchison | Fraction ¼ NW ¼ SE ¼ | Section Number 20 | Township Number T 6 S | Range Number R 20 (E) W |
|---|---|---|---|---|

Distance and direction from nearest town or city street address of well if located within city?
4 miles southwest of Atchison, KS

2 WATER WELL OWNER: ContiGroup Companies
RR#, St. Address, Box # : U.S. Highway 59 West
City, State, ZIP Code : Atchison, KS 66002

Board of Agriculture, Division of Water Resourc
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / NW / NE / W / E / X / SW / SE / S

4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION: 1028.09 (GROUND)

Depth(s) Groundwater Encountered 1 14 ft. 2 ft. 3 ft
WELL'S STATIC WATER LEVEL 11.5 ft. below land surface measured on mo/day/yr DEC 2006
Pump test data: Well water was ft. after hours pumping gp
Est. Yield gpm: Well water was ft. after hours pumping gp

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes (No); If yes, mo/day/yrs sample was submitted
Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued Clamped Welded Threaded ✓

Blank casing diameter 2 in. to 19 ft., Dia in. to ft., Dia in. to
Casing height above land surface -6 in., weight lbs./ft. Wall thickness or guage No. SCH 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter (3) Mill slot 4 Key punched 5 Guazed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 0.01 SLOT 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 19 ft. to 29 ft., From ft. to
From ft. to ft., From ft. to

GRAVEL PACK INTERVALS: From 17 ft. to 30 ft., From ft. to
From 13 ft. to 17 ft., From ft. to
BENTONITE

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other

Grout Intervals: From 0 ft. to 13 ft., From 13 ft. to 17 ft., From ft. to

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 14 | SILTY CLAY WITH SOME GRAVEL | | | |
| 14 | 26 | SILTY CLAY, BLACK, ORGANIC RICH | | | |
| 26 | 30 | SILTY CLAY WITH SOME GRAVEL, GREY, STIFF | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/02/06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 694 This Water Well Record was completed on (mo/day/yr) MARCH 27, 2007 under the business name of HNS Consulting Group by (signature) Robert L. Munns

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.