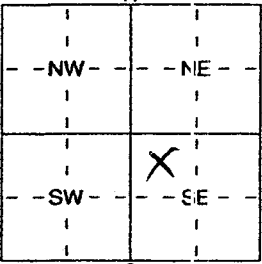


MW-4032

1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 County: Atchison 1/4 NW 1/4 SE 1/4 20 T 6 S R 20 **(EW)**

Distance and direction from nearest town or city street address of well if located within city?
 4 miles southwest of Atchison, KS

2 WATER WELL OWNER: ContiGroup Companies
 RR#, St. Address, Box #: U.S. Highway 59 West
 City, State, ZIP Code: Atchison, KS 66002
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 65' ft. ELEVATION: 1048.00
 Depth(s) Groundwater Encountered: 1.5, 18-26 ft. 2 59-61 ft. 3 ft.
 WELL'S STATIC WATER LEVEL: 54.5 ft. below land surface measured on mo/day/yr 8/11/06
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gp
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gp
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) **10 Monitoring well**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter: 10 in. to 0-35 ft. Dia: 2 in. to 0-55 ft. Dia: _____ in. to _____
 Casing height above land surface: 6 in., weight _____ lbs./ft. Wall thickness or gauge No. **sch 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **0.01 slot**
 SCREEN-PERFORATED INTERVALS: From 55 ft. to 65 ft. From _____ ft. to _____
 GRAVEL PACK INTERVALS: From 53 ft. to 65 ft. From _____ ft. to _____
Bentonite From 48 ft. to 53 ft. From _____ ft. to _____

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From 0 ft. to 48 ft. From _____ ft. to _____ ft. From _____ ft. to _____
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	18	Silty clay			
18	26	Five grained sand and silt, wet			
26	59	Grey silty clay stiff			
59	61	Grey silt dense wet			
61	65	Grey silty clay, stiff			

RECEIVED
 MAY 11 2007
 BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/16/06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **597** This Water Well Record was completed on (mo/day/yr) **MAY 27, 2007** under the business name of **Prosonic Corp.** by (signature) **Jerry Brachman**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.