WATER WELL RECORD Form WV	
1 LOCATION OF WATER WELL: Fraction County: Atchinson SW 1/4 SE	Section Number Township Number Range Number T 06 S R 20 (E)
Distance and direction from nearest town or city street addr located within city?	ress of well if Global Positioning System (decimal degrees, min. of 4 digits) Latitude:
1400 Skyway Drive, Atchinson, KS	Longitude:
2 WATER WELL OWNER: Wood Oil Co Mike W	Vood Elevation:
RR# St. Address. Box # : PO Box 67	Datum:
City, State, ZIP Code : Leavenworth, KS 6604 3 LOCATE WELL'S 4 DEPTH OF COMPLETED	8 Data Collection Method:
3 LOCATE WELL'S 4 DEPTH OF COMPLETED	WELL 20' ft.
LOCATON	
WITH AN "X" IN Depth(s) Groundwater Encounter	red1 12.93 ft. 2 ft. 3 ft. 1
SECTION BOX: WELL'S STATIC WATER LEV	red 1 12.93 ft. 2 ft. 3 ft. 7/EL ft. below land surface measured on mo/day/yr 06-10-2008
N Pump test data: Well	water was ft. after hours pumping gpm
Fst Vield onm: Well	water was ft. after hours pumping gpm water was ft. after hours pumping gpm
WELL WATER TO BE USED A	AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil	field water supply 9 Dewatering 12 Other (Specify below)
, , , , , , ,	nestic (lawn & garden) 10 Monitoring well
Was a shemical/hasteriological s	ample submitted to Department? Yes No X; If yes, mo/day/yrs
Sample was submitted	Water Well Disinfected? Yes No X
5 TYPE OF CASING USED: 5 Wrought from	8 Concrete tile CASING JOINTS: Glued Clamped
1	t 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass	Threaded X in. to ft., Dia in. to ft. lbs./ft. Wall thickness or gauge No. Sch. 40 PVC.
Blank casing diameter 2 in. to 10 ft., Dia	in. to ft., Dia in. to ft.
Casing height below land surface 4.68 in., Weight	lbs./ft. Wall thickness or gauge No. Sch. 40 PVC.
1 Steel 3 Stainless steel 5 Fiberglass 7 PV	C 9 ABS 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM	M (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	and 7 Teach out 0 Deilled halos 11 News (even halo)
1 Continuous slot 3 Mill slot 5 Guaze wra	pped / forch cut 9 Diffied notes 11 None (open note)
COREEN DEDECT ATED INTERVALS: From 16	pped 7 Torch cut 9 Drilled holes 11 None (open hole) pped 8 Saw Cut 10 Other (specify) 0 ft. to 20 ft. From ft. to ft.
SCREEN-PERFORATED INTERVALS. FIGHT	G to G Errom G to G
FIOM	ft. to ft. From ft. to ft.
GRAVEL PACK INTERVALS: From	ft. to 20 ft. From ft. to ft.
From	ft. to ft. From ft. to ft.
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other	
Grout Intervals From 2 ft. to 8 ft. From ft. to ft. From ft. to ft.	
What is the nearest source of possible contamination:	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify	
	oon 11 Fuel storage 14 Abandoned water well below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard	12 Fertilizer storage 15 Oil well/ gas well Lust Site
Direction from well?	How many feet?
FROM TO LITHOLOGIC LOG	FROM TO PLUGGING INTERVALS
0 1 Top soil	
1 3 Sand, glass pieces	
3 20 Clay	
	MW 7
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TO SOLVED A CHARLES ON Y A NID OWN HERE CERTIFIED	(ATTON: 71'
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged	
under my jurisdiction and was completed on (mo/day/year) 06/09/2008 and this record is true to the best of my knowledge and belief. This Water Well Record was completed on (mo/day/year) 07/09/2008	
Kansas Water Well Contractor's License No. 594 This Water Well Record was completed on (mo/day/year) 07/09/2008 under the business name of Coranco Great Plains, Inc. by (signature)	
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-2965522. Send one to WATER WELL OWNER and retain one for	
your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.	