

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Atchison

Location listed as:

Section-Township-Range: 13-6-20 E

Fraction (1/4 1/4 1/4): None Given

Location changed to:

13-65-20 E

NE NE NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Legal description, well owner's address, area road map, county ownership map, position on plat map, and mapping tool on KGS website. initials: DRL date: 6/15/2009

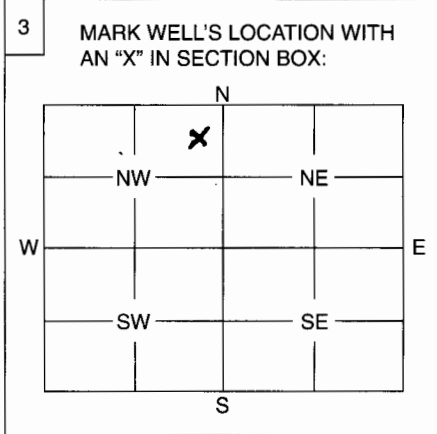
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| | | | | |
|--|--------------------------------|-----------------------------|-----------------------------|--|
| 1 LOCATION OF WATER WELL: County: <u>Atchison</u> | Fraction <u>1/4</u> 1/4 1/4 | Section Number <u>13</u> | Township Number <u>6</u> | Range Number <u>20</u> EW |
|--|--------------------------------|-----------------------------|-----------------------------|--|

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Gregory R. Morrison
 RR #, St. Address, Box #: 6724 US Hwy 73
 City, State, ZIP Code : Atchison, KS, 66002
 Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF WELL 17.5 ft.
 WELL'S STATIC WATER LEVEL5 ft.
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other

Was a chemical / bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) Rock
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter 4.2 in. Was casing pulled? Yes No If yes, how much 3'
 Casing height above or below land surface 3.6 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals: From 17.5 ft. to 4 ft., From5 ft. to 0 ft., From to ft.

What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)
 2 Sewer lines 7 Pit privy 12 Fertilizer storage
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
 4 Lateral lines 9 Feedyard 14 Abandoned water well
 5 Cess pool 10 Livestock pens 15 Oil well/Gas well

Direction from well? N How many feet? 10'

| FROM | TO | PLUGGING MATERIALS |
|--------------|------------|-------------------------------------|
| <u>17.5'</u> | <u>17'</u> | <u>Sand</u> |
| <u>17'</u> | <u>4.5</u> | <u>Fill Material</u> |
| <u>4.5'</u> | <u>4'</u> | <u>Bentonite Clay Plug</u> |
| <u>4'</u> | <u>.5'</u> | <u>Fill Material</u> |
| <u>.5'</u> | <u>0</u> | <u>Bentonite Clay Mushroom Plug</u> |
| | | |
| | | |

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) under the business name of
 by (signature) Gregory R. Morrison Individual

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.