

MW3R2

WATER WELL RECORD

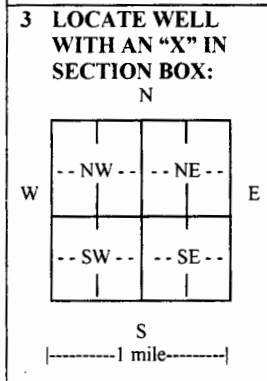
Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Atchison Fraction SE 1/4 SE 1/4 NW 1/4 1/4 Section Number 1 Township No. T 6 S Range Number R 20 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [X]. Global Positioning System (GPS) information: Latitude: 39.33.580 Longitude: 095.08.041 Elevation: Datum: [ ] WGS 84, [ ] NAD 83, [ ] NAD 27 Collection Method: [X] GPS unit (Make/Model: Garmin) [ ] Digital Map/Photo, [ ] Topographic Map, [ ] Land Survey Est. Accuracy: [ ] <3 m, [ ] 3-5 m, [ ] 5-15 m, [ ] >15 m

2 WATER WELL OWNER: Midwest Grain RR#, Street Address, Box #: 1300 Main City, State, ZIP Code : Atchison, KS



4 DEPTH OF COMPLETED WELL 30 Depth(s) Groundwater Encountered (1).20 (2) (3) WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping EST. YIELD gpm Well water was ft. after hours pumping Bore Hole Diameter 8 in. to 30 ft., and in. to ft. WELL WATER TO BE USED AS: [ ] Public water supply [ ] Geothermal [ ] Injection well [ ] Domestic [ ] Feedlot [ ] Oil field water supply [ ] Dewatering [ ] Other (Specify below) [ ] Irrigation [ ] Industrial [ ] Domestic-lawn & garden [X] Monitoring well Was a chemical/bacteriological sample submitted to Department? [ ] Yes [X] No If yes, mo/day/yr sample was submitted Water well disinfected? [ ] Yes [ ] No

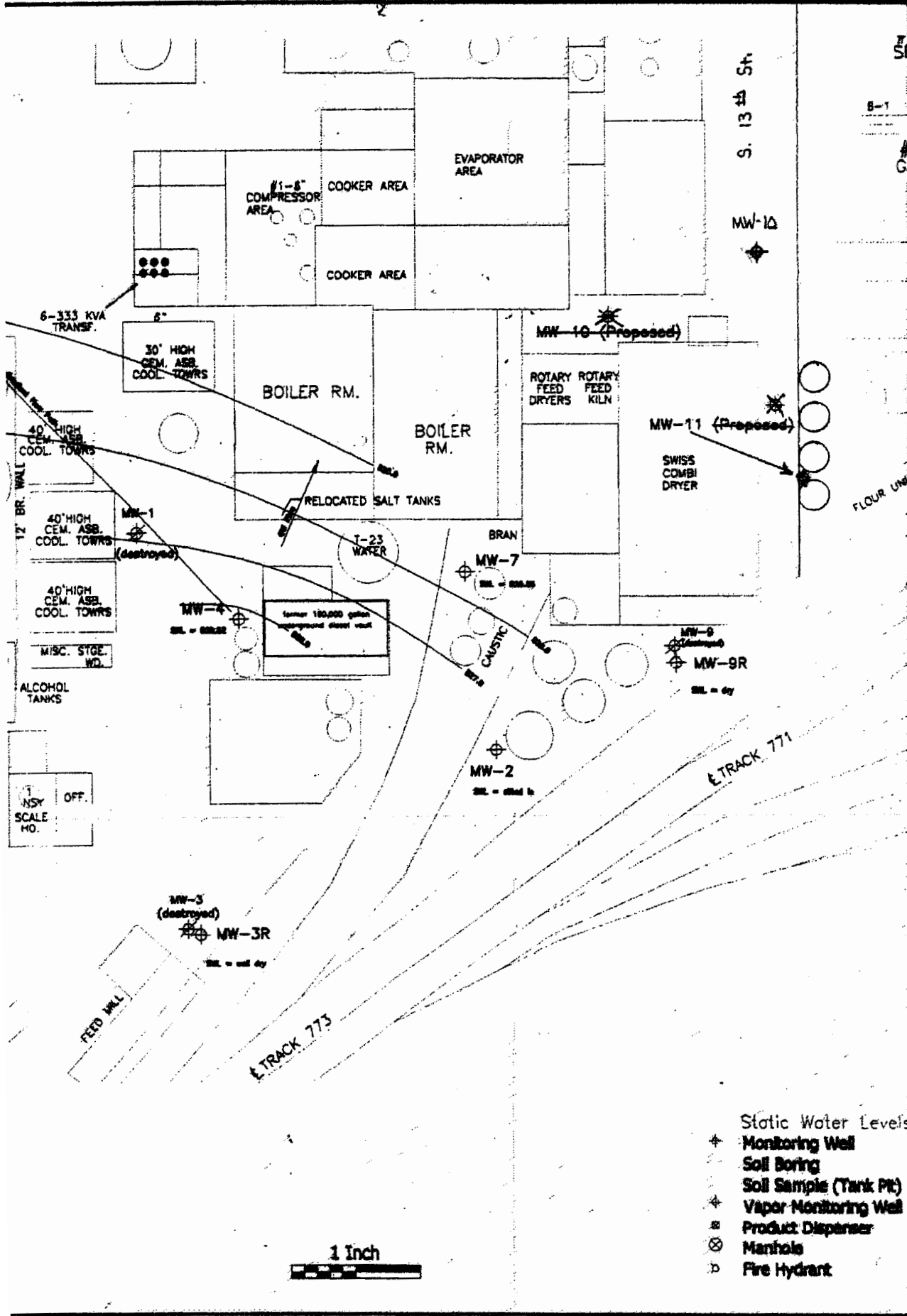
5 TYPE OF CASING USED: [ ] Steel [X] PVC [ ] Other CASING JOINTS: [ ] Glued [ ] Clamped [ ] Welded [X] Threaded Casing diameter .2 in. to .30 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight lbs./ft., Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel [ ] Stainless Steel [X] PVC [ ] Other (Specify) [ ] Brass [ ] Galvanized Steel [ ] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot [X] Mill slot [ ] Gauze wrapped [ ] Torch cut [ ] Drilled holes [ ] None (open hole) [ ] Louvered shutter [ ] Key punched [ ] Wire wrapped [ ] Saw cut [ ] Other (specify) SCREEN-PERFORATED INTERVALS: From .15 ft. to .30 ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From .14 ft. to .30 ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [ ] Other Grout Intervals: From .2 ft. to .14 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [ ] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [ ] Other (specify below) [ ] Sewer lines [ ] Cesspool [ ] Sewage lagoon [ ] Fuel storage [ ] Abandoned water well [ ] Watertight sewer lines [ ] Seepage pit [ ] Feedyard [ ] Fertilizer storage [ ] Oil well/gas well Direction from well Distance from well

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0 to .5 Asphalt, .5 to 15 Brn clay, 15 to 30 Brn clay w sm sand moist. Includes 'RECEIVED JUL 06 2009 BUREAU OF WATER' and 'CORRECTED' stamp.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) .06/17/2009 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .728 This Water Well Record was completed on (mo/day/year) .06/30/2009 under the business name of .JC Drilling by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.



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Drawn By: JWP/WER  
 Scale: 1" = 50'  
 Rechecked By: WER  
 Date: 6/3/2009

Figure 1 Proposed Wells  
 Midwest Grain Products  
 1300 Main Street  
 Atchison, Kansas

PROJ. #  
 500093  
 DRWG. #  
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