

MW 922

WATER WELL RECORD

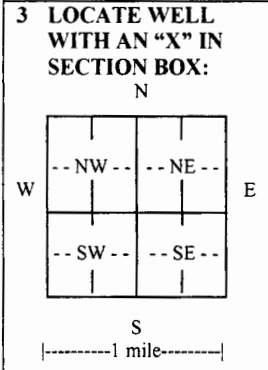
Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Atchison Fraction NE 1/4 SE 1/4 NW 1/4 1/4 Section Number 1 Township No. T 6 S Range Number R 20 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [X]. Global Positioning System (GPS) information: Latitude: .39.33.601 Longitude: 095.07.994

2 WATER WELL OWNER: Midwest Grain RR#, Street Address, Box #: 1300 Main City, State, ZIP Code : Atchison, KS



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 25 ft. Depth(s) Groundwater Encountered (1).15 ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL.....ft. below land surface measured on mo/day/yr..... Pump test data: Well water was.....ft. after..... hours pumping..... gpm EST. YIELD.....gpm. Well water was.....ft. after..... hours pumping..... gpm

5 TYPE OF CASING USED: [X] Steel [X] PVC [] Other CASING JOINTS: [] Glued [] Clamped [] Welded [X] Threaded Casing diameter .2 in. to .25 ft., Diameter in. to ft., Diameter in. to ft.

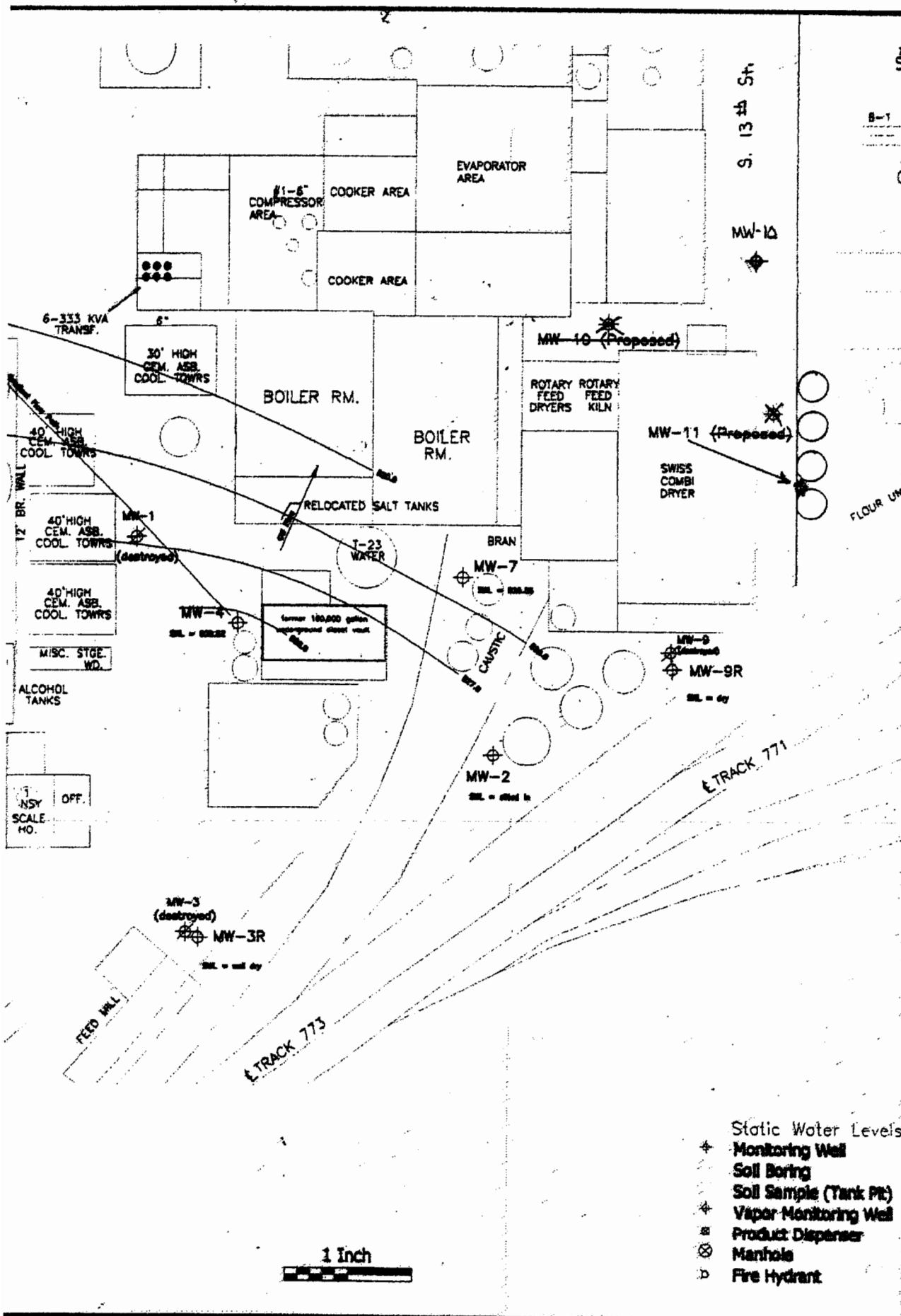
TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [X] PVC [] Other (Specify) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [X] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole)

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other Grout Intervals: From .2 ft. to .9 ft., From ft. to ft., From ft. to ft.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include Gravel, Brn clay, Brn clay w sm sand moist. Includes 'RECEIVED JUL 06 2009' and 'CORRECTED BUREAU OF WATER' stamps.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 06/17/2009 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.



TRILEAF™
 Engineering - Environmental - Construction
 St. Louis, MO Ames, IA

Drawn By: JHP/WER
 Scale: 1" = 50'
 Registered By: WER
 Date: 8/3/2009

Figure 1 Proposed Wells
 Midwest Grain Products
 1300 Main Street
 Atchison, Kansas

PROJ. #
 500093

DRWG. #
 1