

MW10

WATER WELL RECORD

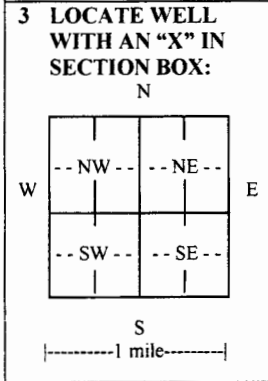
Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Atchison Fraction NE 1/4 SE 1/4 NW 1/4 1/4 Section Number 1 Township No. T 6 S Range Number R 20 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [X]. Global Positioning System (GPS) information: Latitude: .39.33.625 Longitude: 095.07.993

2 WATER WELL OWNER: Midwest Grain RR#, Street Address, Box #: 1300 Main City, State, ZIP Code : Atchison, KS Collection Method: [X] GPS unit (Make/Model: Garmin)



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 25 ft. Depth(s) Groundwater Encountered (1).15 ft. (2). ft. (3). ft. WELL'S STATIC WATER LEVEL. . . . . ft. below land surface measured on mo/day/yr. . . . . Pump test data: Well water was. . . . . ft. after. . . . . hours pumping. . . . . gpm

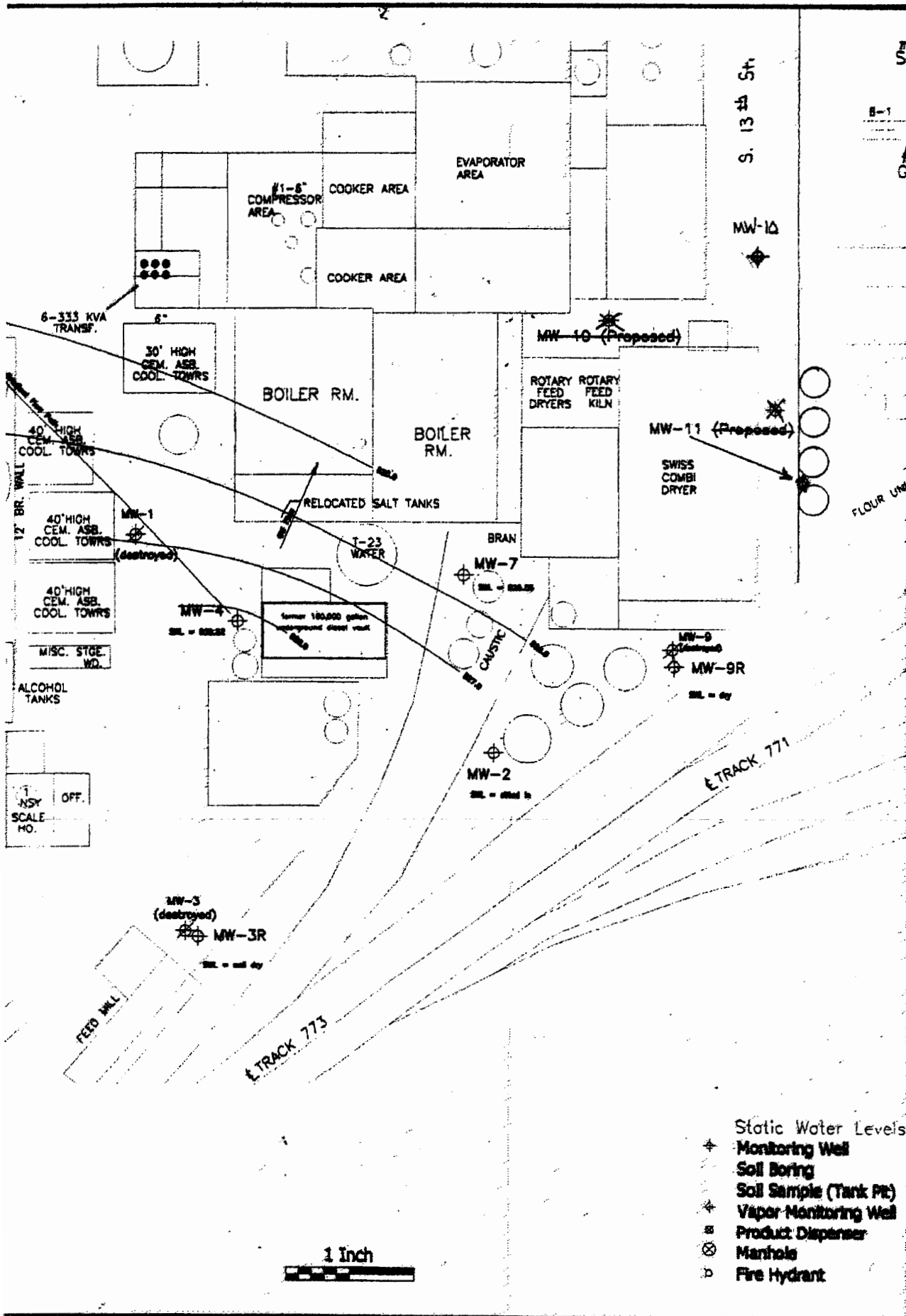
5 TYPE OF CASING USED: [X] Steel [X] PVC [ ] Other CASING JOINTS: [ ] Glued [ ] Clamped [ ] Welded [X] Threaded Casing diameter .2 in. to .25 ft., Diameter . . . . . in. to . . . . . ft., Diameter . . . . . in. to . . . . . ft. Casing height above land surface. . . . . in., Weight . . . . . lbs./ft., Wall thickness or gauge No. . . . . TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel [ ] Stainless Steel [X] PVC [ ] Other (Specify) . . . . . [ ] Brass [ ] Galvanized Steel [ ] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot [X] Mill slot [ ] Gauze wrapped [ ] Torch cut [ ] Drilled holes [ ] None (open hole) [ ] Louvered shutter [ ] Key punched [ ] Wire wrapped [ ] Saw cut [ ] Other (specify) . . . . . SCREEN-PERFORATED INTERVALS: From .10 ft. to .25 ft., From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft. GRAVEL PACK INTERVALS: From .9 ft. to .25 ft., From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [ ] Other Grout Intervals: From .2 ft. to .9 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft. What is the nearest source of possible contamination: [ ] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [ ] Other (specify below) [ ] Sewer lines [ ] Cesspool [ ] Sewage lagoon [ ] Fuel storage [ ] Abandoned water well [ ] Watertight sewer lines [ ] Seepage pit [ ] Feedyard [ ] Fertilizer storage [ ] Oil well/gas well Direction from well . . . . . Distance from well . . . . .

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-.5 Concrete, .5-15 Brn clay, 15-25 Brn clay w sm sand moist. Includes 'CORRECTED' stamp and 'RECEIVED JUL 06 2009 BUREAU OF WATER' stamp.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) .06/17/2009. . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .728. . . . . This Water Well Record was completed on (mo/day/year) .06/30/2009. . . . . under the business name of .JC Drilling. . . . . by (signature) . . . . .

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.



S. 13th St.

MW-10

MW-11 (Proposed)

SWISS COMBI DRYER

FLOOR UNW

B-1

G-1

12' BR. WALL

6-333 KVA TRANSF.

30' HIGH CEM. ASB. COOL TOWRS

40' HIGH CEM. ASB. COOL TOWRS

40' HIGH CEM. ASB. COOL TOWRS

40' HIGH CEM. ASB. COOL TOWRS

MISC. STGE. WD.

ALCOHOL TANKS

T-23 WATER

BRAN

CAUSTIC

FORMER 180,000 GALLON UNDERGROUND ALCOHOL VENT

RELOCATED SALT TANKS

BOILER RM.

BOILER RM.

EVAPORATOR AREA

COOKER AREA

COOKER AREA

#1-6" COMPRESSOR AREA

MW-1 (destroyed)

MW-2

MW-3 (destroyed)

MW-3R

MW-4

MW-7

MW-9

MW-9R

MW-10 (Proposed)

MW-11 (Proposed)

MW-10

TRILEAF™

Engineering - Environmental - Construction

St. Louis, MO Ames, IA

Drawn BY: JWP/WER

Scale: 1" = 50'

Reviewed BY: WER

Date: 6/3/2009

**Figure 1 Proposed Wells**

Midwest Grain Products  
1300 Main Street  
Atchison, Kansas

PROJ. #  
500093

DRWG. #  
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