

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NE 1/4 Section Number 20 Township Number T 6 S Range Number R 20 E
County: Atchison
Distance and direction from nearest town or city street address of well if located within city? Hwy 59 & 258th Rd., Atchison, KS

2 WATER WELL OWNER: Atchison Elevator
RR#, St. Address, Box #: Hwy 59 & 258th Rd.
City, State, ZIP Code: Atchison, KS
Global Positioning System (decimal degrees, min. of 4 digits)
Latitude: NA
Longitude: NA
Elevation: NA
Datum: NA
Data Collection Method: NA

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
[Section box diagram with NW, NE, SW, SE quadrants and an 'X' in the NE quadrant]
4 DEPTH OF COMPLETED WELL 20 ft. TMP E3
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.
WELL'S STATIC WATER LEVEL NA ft. below land surface measured on mo/day/yr NA
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Temperature
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr
Sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass CPVC Threaded X
Blank casing diameter 1 in. to 20 ft., Dia in. to ft., Dia in. to ft.
Casing height below land surface NA ft., Weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Grout/backfill 3 Bentonite 4 Other Roadbase: 0-1; Sand: 1-2.5 ft
Grout Intervals From 2.5 ft. to 20 ft. From ft. to ft. From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well CCl4
Direction from well? How many feet?

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Row 1: FROM 0, TO 20, Silty clay.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, 2 reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 4/29/11 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 6/8/11 under the business name of Larsen & Associates, Inc. by (signature)

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.