

WATER WELL RECORD

Form WWC-5

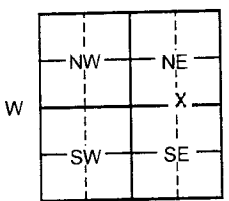
Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: Fraction **SW ¼ SE ¼ NE ¼** Section Number **1** Township Number **T 6 S** Range Number **R 20 E**
 County: **Atchison**

Distance and direction from nearest town or city street address of well if located within city? **1014 Gasoline Alley, Atchison KS**
Global Positioning System (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: Consumer Oil
 RR#, St. Address, Box # : **1014 Gasoline Alley**
 City, State, ZIP Code : **Atchison KS**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 30.18 ft.
MW5
 Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL **NA** ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feed lot 6 Oil field water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) **⑩**Monitoring well 12 Other (Specify below) _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** ; If yes, mo/day/yrs _____
 Sample was submitted _____ Water Well Disinfected? Yes _____ No **X**

5 TYPE OF CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____
②PVC 4 ABS 7 Fiberglass _____
 CASING JOINTS: Glued _____ Clamped _____
 Welded _____
 Threaded **X**
 Blank casing diameter **2** in. to **15.18** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height below land surface _____ ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **⑦**PVC 9 ABS 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) _____

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **③**Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) _____
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **15.18** ft. to **30.18** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **13** ft. to **30.70** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **③**Bentonite **④**Other **Concrete: 0-1ft**
 Grout Intervals From **1** ft. to **13** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) _____
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **⑪**Fuel storage 14 Abandoned water well _____
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well _____
 Direction from well? **E** How many feet? **~40ft**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	Grass on top; Brown silty clay			
15	30.18	Gray silty clay			

Flushmount waiver from BOW

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **①** constructed, **②** reconstructed, or **③** plugged under my jurisdiction and was completed on (mo/day/year) **8/15/13** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **757** This Water Well Record was completed on (mo/day/year) **12/26/13**
 under the business name of **Larsen & Associates, Inc.** by (signature) _____