WATE	R WELL	RECORD	Form ²	WWC-5	D	vivision of Wat	ter Resou	rces: App. No.			
		WATER WELL:	Fraction NE ¼	SW/ V				Township Number T 6 S			
Distance	and direction	n from nearest town	Or city street :	address of	well if	Global Posi	tioning	System (decimal degr	rees min of 4 digits)		
Distance and direction from nearest town or city street address of well if located within city? 1014 Gasoline Alley, Atchison KS Latitude: 39.55923° Longitude: 95.12868°											
2 WAT	ER WELL	OWNER: Consu	mer Oil			Elevation	RIM:	818.48; TOC: 818.0	3		
		Box # : 1014 C				Datum:					
		ode : Atchise						ethod: legal survey	······································		
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 30 ft.											
	ATON					MW19					
WITI	H AN "X" I	N Depth(s) Group	ndwater Encou	intered 1			ft. 2	ft. 3 e measured on mo/d	8/26/15 ft.		
SECT	CION BOX	WELL'S STA	TIC WATER I	LEVEL	20.86	ft. below lan	nd surfac	e measured on mo/d	lay/yr		
	N	Pum	o test data: W	ell water	vas	ft. a	after	hours pumpi	ing gpm		
		Est. Yield	gpm: W	ell water	vas	ft. a	after	hours pumpi	ing gpm		
	~- <u>+-</u> ,i _∈ -		R TO BE USE	DAS: 5	Public v	water supply	8 Air	conditioning 11 lr	jection well		
	×	1 Domestic 3						ering 12 Oth			
w		E 2 Irrigation 4	Industrial 7	Domestic	lawn &	garden)	0)Monit	oring well			
	∾				-						
		Was a chemica	l/bacteriologic	al sample	submitt	ed to Departs	ment?	Yes No X ;	lf yes, mo/day/yrs		
<u> </u>	S							ll Disinfected? Yes			
5 TVPF								G JOINTS: Glued			
	eel	3 RMP (SR) 6	A shestos-Cen	nent C	Other	(specify bel		Welde			
		4 ABS 7	Fiberglass		outer	(speeny ben	011)	Thread	led V		
Blank cas	v C vina diamete	r 2 in to	15 ft	Dia		in to	ft T	Dia in	to ft		
Coning ho	ight holow h	$1 \underline{2} \text{ml. to}$	15 IL.,	wht		lli. to	11., 1 F W/all	Thread Dia in. thickness or gauge 1			
TVPE OF	SCREEN	DR PERFORATION	J MATERIAI			105./1	u. wan	interness of gauge i	NO.		
1 IFE OF	eel 3 Stai	nless steel 5 Fil	erglass (7	PVC	9	ABS		 Other (specify) None used (oper 			
2 Br	ass 4 Gal	vanized steel 6 Co	ncrete tile 8	RM (SR)	10	Asbestos-Cei	ment	12 None used (oper	n hole)		
SCREEN	OR PERFC	DRATION OPENIN	GS ARE:								
1 Cc	ontinuous sl	ot (3) Mill slot	5 Gauze	wrapped	7 Tor	ch cut	9 Drilleo	holes 11 None (specify)	(open hole)		
2 Lo	ouvered shut	ter # Key punche	d 6 Wirew	rapped	8 Sav	v Cut 10	0 Other	(specify)			
SCREEN	-PERFORA	TED INTERVALS:	From	15	ft. to	30	ft. From	n ft. te	0ft.		
			From		ft. to		ft. From	n ft. to	oft.		
GF	RAVEL PAG	CK INTERVALS:	From	13	ft. to	30.45	ft. From	n ft. to	π.		
			From		ft. to		ft. From	n fi. to n fi. to n fi. to n fi. to	π.		
6 GRO	UT MATE	RIAL: 1 Neat cen	ient 2 Ceme	nt grout	(3)Ben	tonite (4))Other (Concrete: 0-1ft			
Grout Inte	ervals Fi	rom 1 ft. to	13 ft. F	rom	ft	. to	ft. 1	From	ft. to ft.		
What is th	ne nearest so	urce of possible cor	tamination:								
	tic tank		nes 7 Pit privy					ticide Storage	16 Other (specify		
	ver lines		8 Sewage) Fuel s			doned water well	below)		
	•	er lines 6 Seepage p	oit 9 Feedyar			zer storage 1		ell/ gas well			
Direction	from well?	S		H	ow mar	ny feet? ~ 25	ft				
FROM	TO	LITHOI	LOGIC LOG		FROM	A TO		PLUGGING INTE	ERVALS		
0	A	Soil									
0.1		Fill									
9		Black fill									
15	30.45	Black silty clay									
		·····									
		ter and the second s							1		
							~				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged											
under my jurisdiction and was completed on (mo/day/year) 8/26/15 and this record is rue to the best of my knowledge and belief.											
Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (molday/year) 9/23/15											
		of Larsen & Asso			oy (signa		-H		· · ·		
INSTRUCT	IONS: Please	fill in blanks or circle the	e correct answers.	Send top the	ee copies	to Kansas Depa	artmentof	Health and Environment	Bureau of Water.		
your records	Fee of \$5.00	Jackson St., Suite 420, 1 for each constructed well	Visit us at http:	012-1307. 1 //www.kdhek	s.gov/wa	terwell.	Send One	WATER WELL OWN	VEN and retain one for		
		The second decide were	and an interpret					~			

Project Name & Site I.D: Consumer Oil Co., Inc. Facility #40110; A4-003-40451

DENNIS L HANDKE

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home 785-286-1990 Fax

September 19, 2015

Jessica Chapman Larsen & Associates 1311 E. 25th Street, Suite B Lawrence, Kansas, 66046

RE: Monitor Well Elevation Survey 1014 Gasoline Alley, Atchison, Kansas Proj. 15-00LL Consumer Oil Co. #40110 A4-003-40448

Bench Mark: Chisled Sq.on East end of concrete pump island at center of property.												
Elev: 818.96		orth 3552.6	We	st 1410.3	(from SE Cor. Sec. 1-6-20E)							
MW-1R	rim	8 1 8 .42	North	3496.5	SE1/4,NE1/4,SW1/4,NE1/4							
	top pipe	8 17.74	West	1362.3	Lat= 39.55914 Long = 95.12846							
MW-19	rim	818.48	North	3502.6	SE1/4,NE1/4,SW1/4,NE1/4							
	top pipe	818.03	West	1425.6	Lat= 39.55923 Long = 95.12868							
					e							

Lat & Long derived existing Atchison West 7.5' quad map. WGS84

Elevation established from existing project.

